

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91016472

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED-01 RECORDING
T#7777 TRAN 8154 01/10/91 14:30:00 \$13.25
#7601 # G *-91-016472
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

A0030164

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY

MERGER TO COLE TAYLOR BANK/MAIN, FORMERLY KNOWN AS MAIN BANK OF CHICAGO,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JOHN KASPER AND CONSTANCE KASPER, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain TRUST DEED, bearing date the 10 day of SEPTEMBER,

1973, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____, as document No. 22 479 474, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION

-91-016472

LOT 46 IN SUNSET FIELDS UNIT FOUR, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.....

PROPERTY ADDRESS: 3070 PHEASANT CREEK UNIT 106
NORTHBROOK, ILLINOIS

P.I.N. # 04-16-112-016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER

Secretary, and its corporate seal to be hereto affixed, this 21 day of DECEMBER, 1990

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/MAIN, FORMERLY KNOWN AS MAIN BANK OF CHICAGO

By Stephan P. Fagan
STEPHAN P. FAGAN ~~Reserve~~ VICE PRESIDENT

Attest: Sandra F. Terry
SANDRA F. TERRY ~~Secretary~~ LOAN OFFICER

COLE TAYLOR BANK
PATRICIA POINDEXTER
7601 SOUTH CICERO AVE. CHICAGO, ILLINOIS 60652

This instrument was prepared by
G.P.

(NAME AND ADDRESS)

0590000916

RELEASE DEED
By Corporation

TO

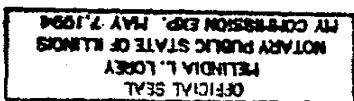
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



I, THE UNDER SIGNED _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN
_____ President of the VICE _____ personally known to me to be the
_____ a corporation, and SANDRA F. TERRY _____, personally
known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE _____ President and LOAN OFFICER Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 21 day of DECEMBER 19 90
Melinda L. Lorey
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

21491016