This Deed of Release SERVICES, INC. 1756	Witnesseth, That <u>BA</u> D.E. GOLF RD. S		N N/K/K CC I	
a Corporation, organized and				
and having its principal plac				County,
ILLINOIS	, owner and ho			, , , , , , , , , , , , , , , , , , ,
(State) mortgage executed by <u>DAV</u>		•		
HOMAS L. ARMENAKIS AND				
dated JULY 5TH				10.89
in the office of the under Document No.893092	irding Officery 272 In Book	(County) al Paga	(Sinte)	received,
does hereby release to full fr	om the lien and ellect	of said mortgage or	deed of trust the	following
property therein describeo, i	owit:			.
LOT 9 IN BLOCK 3 IN BEING A SUBDIVISION RANGE 11, EAST OF THILLINOIS.	IN THE EAST 1/2	LOF SECRICH 31	3. TOWNSHIP	42 NORTH
MUN JEDRAG THENAMREG		-003		10 <u>6</u> 85
38 # 14 *—2T—07998	•		910	1000
88 TRAN 3780 91/10/51 15:12		C_1		
-01 RECORDING	1430 , DEPT	0,	in the second second	
in Wilness Whereof, th	ese presents have bee	on executar under th	ne seal of said Co	rporation,
pursuant to due authority, this	s <u>1911)</u> day of	DECEMBES.	, 19_90_,) -
ATTORIES A	ilo –	By	Flee.	
As	sistant Secretary	LYLE J. PESI	Vice	President
	CORPORATION ACKN	OWLEDGEMENT	2	
State of ILLINOIS County of COOK	} oo.		0,5	c.
On this 19TH (lay of DECEMBER	39 <u>90</u>	A.D., belore me.	bersedge
LYLE J PESH	• •	to me personally		~~
duly sworn, did say that he is		CC HOME LEND	DERS SERVICES	- · II
	·	A DELAWARE	Gor	poration,
and that the seal allixed to th	e loregoing instrumen	t is the corporate se	al of said corpore	ation and
that said instrument was sign	ed and sealed in behal	I of said corporation	n by authority of i	ation and its Board
of Directors, and said	YLE J. PESH			
acknowledged said instrumen		The second secon	and the second of the second o	U
In Witness Whereof, I ha	ave hereunto set my he	and and affixed my n	otarial seal at my	office in
DUPAGE	III.INOIE	Province of the state of the st		
(County) { " OF	FICIAL SEAL STATE OF THE STATE	0	Must	
My Commission Expired 101AB1	ropus, yraid or illingi) arii-raasyooke usandda	Noten Bublic for	naid Couply and	Sinia

Public for said County and State

CCC 3696-E Printed in U.S.A. 780

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Opening of Colling Clerk's Office 370768