

UNOFFICIAL COPY

91016896

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings and Loan Association of Rockford, 112 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Krzysztof Niedbalka and Barbara Niedbalka, husband and wife

dated the 25th day of April A. D. 1988, and recorded in the office of

the Recorder's Office of the County of Cook State of IL as Microfilm No. 88183547 or in Book of Mortgages, Page, County of, State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and interest to and in the premises therein described and convey for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Secretary, this 2nd day of January A. D. 1991.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

91016896

By [Signature] Vice President

ATTEST: [Signature] Assistant Secretary Assistant Vice President

DEPT-01 RECORDING \$13.00 #2222 TRAN 2670 01/10/91 16:07:00 #7551 # B \*-91-016896 COOK COUNTY RECORDER

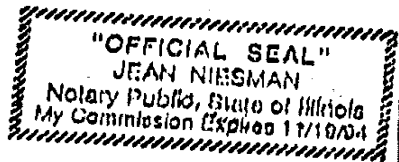
STATE OF ILLINOIS 55 COUNTY OF WINNEBAGO

I, Jean Nieman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Arplund personally known to me to be the Assistant Secretary of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of January A. D. 1991.

[Signature] Notary Public

My Commission expires November 19, 1994 Please return release to: Mr. and Mrs. Krzysztof Niedbalka 5107 W. Nelson Chicago, IL 60641



Prepared by: R.J.N. LN#599018314

Handwritten initials 'BO' in the bottom right corner.

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RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

STATE OF ILLINOIS  
WINNEBAGO COUNTY

The Instrument was filed for Record in

the Recorder's Office of \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_

day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_

\_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in

book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in

Micro File # \_\_\_\_\_

THE WEST HALF OF THE WEST HALF OF LOT 3 IN BLOCK 14 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14, AND 15 IN FALCONER'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5135 W Barry, CHGO ILL

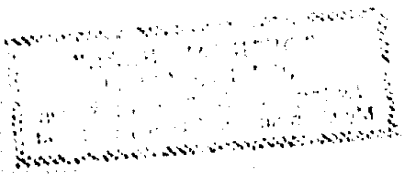
TAX # 13-28-208-009

VOL 358

COOK COUNTY CLERK'S OFFICE  
RECORDS & CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602

Property of Cook County Clerk's Office

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MAIL TO

Box 145