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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$13.25 . T41111 TRAN 5310 01/10/91 12:36:00 . †0609 † A *--タ1-016230 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSTHOLD BANK, F.	S.8.	
90		
of the CONTACT UNITED STA	TES XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	in consideration of one dollar, and for
•	rations, the receipt whereof is hereby ack	
release, convey and quit-claim unto	METER GRANDE AND DEE GRANDE, I	HIS WIFE
200 E. BEECH DRIVE, SCHAL	(MAILE AND ADDITEDS)	
heirs, legal representatives and a	assigns, an the right, title, interest, claim,	or demand whatsoever HE/SHE/THEY
may have acquired in, through, or	by a certain <u>10 (1640E</u> , bearing date	the 18TH day of SEPTEMBER
19 <u>85</u> , and recorded in the Record	er's Office of <u>COOK</u> County, in the	ne State of <u>ILLINOIS</u> in Book
situated in the County of COOK BEING A SUBDIVISION OF PART OF OF THE WESTHALF OF THE SOUTHWE	as Document Number 85199534 State of 11L1NOTS as follows, The East Half Of the Southeast ST QUARTER OF SECTION 23, 70WNSF	LOT 17 IN BLOCK 5 IN TO WIT LEXINGTON VILLAGE UNIT #1 QUARTER OF SECTION 22 AND PART HIP 41 NORTH, RANGE 10, EAST OF
	. INa BARKe GOUNTY and belonging or appear	aining.
Permanent Real Estate Index Nu	mber(s): U7-22-409-047 E. BEECH DRIVE, SCHAUMBURG, ILL	V(015 60193
•	eal4_this17.THday of _OCTOBE	L C
HOUSEHOLD BANK, F.S.B.	CAROL STUTE	ASST. VICE PRESIDENT (SEAL)
21/1/275	WIYMAM WEISMANA	ASST SI CRETARY
STATE OF 1111NOIS	\ ss.	1225/
COUNTY OF DU PAGE		(β)
	1. NICK R. SOBLINSKI	ne State aforesaid, DO HEREBY CERTIFY that
and to server	CAROL STITT,	ASST. VICE PRESIDENT
7000 (1.000)		ASST. SECRETARY son's whose name 2 subscribed to the
: ≫Blocce:	foregoing instrument, appeared before me th	is day in person, and acknowledged that <u>I</u> held nent as <u>Ihle 1.1</u> free and voluntary act, for the
312 (01	uses and purposes therein set forth.	ment as AIREAR tree and voluntary act, for the
\Lambda	Given under my hand and official seal, this	7TH day of OCTOBER 19 90
"OFFICIAL SEAL"	4 "OFFICIAL SEAL" > , ≥	01 10 5000 0 1
Nick R. Soblinski ▶	 Nick R. Soblinski Note: Paper. Te 100. 	Notary Public
 Notary Public, State of Illinois ▶ My Commission Expires 9/18/93 ▶ 	My Commission English Statistic Comm	ussion expires 9-18-93
~~~~~~~~~~	DISEHOLD NORTGAGE SERVICES, 100 MITTEL D	
	(NAME AND ADDRESS)	•

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