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FORM NO. 103
February 1988

91017584

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14⁰⁰

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Home Mortgage USA

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank - Trustee (NAME AND ADDRESS) under Trust 1-1503 dated August 1, 1987, 50 S. Lincoln, Hinsdale, IL 60521 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 6th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89-424914, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Lot 15, Unit 1

LEGAL DESCRIPTION PARCEL 1

That part of Lot 15 in Autumn Ridge, being a Subdivision of part of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 80370267, described as follows: Beginning at the Southeast corner of said Lot 15; thence South 71 degrees 27 minutes 30 seconds West along the Southernly line of said Lot 15 a distance of 69.35 feet; thence North 21 degrees 02 minutes 47 seconds West 150.05 feet to a point on a curve, being the Northerly line of said Lot 15; thence Northwesterly along the arc of said curve, being the Northerly line of Lot 15, being concave to the Southeast, having a radius of 205.00 feet, having a chord bearing of North 60 degrees 16 minutes 20 seconds East for a distance of 30.31 feet to a point of tangency; thence North 45 degrees 37 minutes 19 seconds East along the Northerly line of said Lot 15 a distance of 3.03 feet to the most Northerly corner of said Lot 15; thence South 30 degrees 47 minutes 38 seconds East along the Easterly line of said Lot 15 a distance of 128.78 feet to a point of tangency; thence Southeasterly along the arc of a curve, being the Easterly line of said Lot 15, being concave to the Southwest, having a radius of 318.00 feet, having a chord bearing of South 87 degrees 03 minutes 11 seconds East for a distance of 32.66 feet to the Place of Beginning; said parcel of land herein described contains 0.203 acres, more or less, in Cook County, Illinois.

together with all the appurtenances and privilege

Permanent Real Estate Index Number(s): 07-24-301-003-0009
Address(es) of premises: 50 Whitman Dr., Schaumburg, IL 60173

Witness _____ hand _____ and seal _____, this 27th day of December, 1990, Home Mortgage USA, Inc.

BY: Jay Neil Hubbuch (SEAL)
Jay Neil Hubbuch, Vice-President
BY: Michele Barnett (SEAL)
Michele Barnett, Asst. Secretary

This instrument was prepared by Peter J. Blomman, 1601 16th St., Oak Brook, IL 60521 (NAME AND ADDRESS)

72-36-766 - collect 70

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RELEASE DEED
By Corporation

COOK COUNTY, ILLINOIS

1991 JAN 11 AM 10:31

91017884

TO

ADDRESS OF PROPERTY:

BOX 333-CG

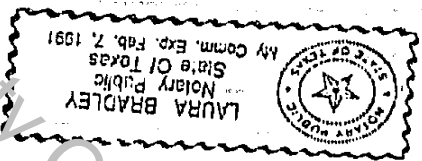
MAIL TO: Peter J. Brennan

1603 16th St.

Oak Brook, IL 60521

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____

Laura Bradley
NOTARY PUBLIC
seal this 27th day of December 19 90

I, Laura Bradley, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jay Nell Hubbuch
personally known to me to be the Vice President of TOMAS MORTGAGE USA, INC.,
a Connecticut corporation, and Michele Barnett, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and Asst. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS }
COUNTY OF DALLAS }
SS.

68921016

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This instrument was prepared by [Name] and sent [Date]

BY: [Signature] Michele Bartlett, Asst. Secretary
BY: [Signature] Gary Neil Hubbard, Vice-President

Witness hand and seal, this 27th day of December 19 90

Permanent Real Estate Index Number(s): 07-24-301-003-0000
Address(es) of premises: 50 Whittman Dr., Schaumburg, IL 60173

together with all the appurtenances and privileges therein belonging or appertaining.

Property of Cook County Clerk's Office

91017684

Illinois, to wit: [County], State of Illinois, in book [] of records, on page [] as document No. 89-424914, to the premises September, 1989, and recorded in the Recorder's Office of [County], in the State of Illinois, may have acquired in, through or by certain [Name], bearing date the 6th day of [Month], 1989, and assigned, all the right, title, interest, claim or demand whatsoever [Name], dated August 1, 1987, 50 S. [Address], [City], Illinois, under REMISE, RELEASE, CONVEY AND QUIT CLAIM unto [Name] Bank, [Address], [City], Illinois, under the indebtedness secured by the [Name] hereinafter mentioned, and the cancellation of all the notes of the County of [] and State of [] for and in consideration of the payment of [] [Name] Mortgage USA

KNOW ALL MEN BY THESE PRESENTS, THAT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before taking any action which may involve the liability of a third party for a particular payment.

GEORGE B. COLE LEGAL FORMS
FORM NO. 835 February, 1985
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Above Space for Recorder's Use Only

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91017684

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0# 12-36-766 - [Signature]

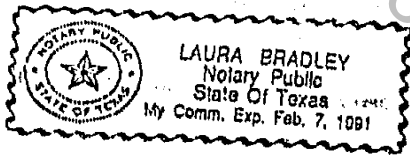
UNOFFICIAL COPY

STATE OF TEXAS }
COUNTY OF DALLAS } SS.

I, Laura Bradley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jay Nell Hubbuch personally known to me to be the Vice President of LONAS MORTGAGE USA, INC., a Connecticut corporation, and Michele Barnett, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of December 19 90

Laura Bradley
NOTARY PUBLIC



Commission Expires _____

91017884

COOK COUNTY, ILLINOIS

1991 JAN 11 AM 10:31

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 223-GG

MAIL TO: Peter J Brennan
1603 16th St.
Oak Brook, IL 60521

GEORGE E. COLE
LEGAL FORMS

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