

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

1991 JAN 11 PM 1:54 7 3 69 9017869

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Ln#1209402dk

91017869

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage
Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the
17th day of December 1984, made by
Estelle C. Jenkins, A married woman not joined herein by her husband
to West America Mortgage Company
and recorded as document No. 27276374 in Book at page in
the office of Recorder of Cook County, in the State of Illinois in,
with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 25-20-420-003
Address(es) of premises: 11813 South Morgan, Chicago, Illinois 60643
is, with the note or notes accompanying it, fully paid, satisfied, released and
discharged.

Witness hand and seal this 10th day of January 1991.

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be
the Vice President of Mountain States Mortgage Centers, Inc., a Utah
corporation, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President he signed and
delivered the said instrument pursuant to authority given by the Board of
Directors of said corporation, as his free and voluntary act, and as the free
and voluntary act of said corporation, for the uses and purposes therein set
forth.

GIVEN under my hand and official seal this 10th day of January 1991.

Tracy R. Brown
NOTARY PUBLIC
Commission Expires

This instrument was prepared by
and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



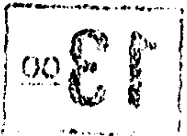
NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

91017869

Box 333

UNOPI 101

Property of Cook County Clerk's Office



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LOT 35 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 3 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 1/2, BLOCK 10) IN THE ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2025-01-08