Know all Mer Fythese Toppyits, that the

ALSIP BANK

a composition existing under t	91017073
	he laws of the State of Illinois, for and in consideration of one dollar, and for
Convey Release and College	siderations, the receipt whereof is hereby confessed, does hereby Remise,
Convey, Release and Quit -	Claim unto WILLIAM F KOST AND KELLY MARIE KOST, HUSBAND
48K#Y£#	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	ate of Illinois, all the right, title, interest, claim or demand whatsoever it may
	by a certain trust deed bearing date the29.TH day of
	A. D. 1989 , and recorded in the Recorder's office of
	Illinois, in Book of Records, on page
	នុស្សនាមួយក្នុស្សន៍ប្រើស្រីស្រីស្រីស្រីស្រីស្រីស្រីស្រីស្រីស្រី
the day	, , , , , , , , , , , , , , , , , , ,
Recorder's visited of Cook Cou	inty, in the State of Illinois, in Book of Records, on
/ 1	, as Document No to the premises therin described,
situated in the County of Cook	and State of Illinois, as follows, to wit:
LOT 9 AND LOT 10 / FYCER	of the them is the property of
CHARRDALE, A SUBDIVIDIO	TTHE WEST & THEREOF) IN BLOCK 7 IN MITCHELL ADDITION TO OF THE NORTH & OF THE SOUTH EAST & OF SECTION 35, TOWNSHIP
TO MOKIN, KANOR 13, E-51	OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE BLAT
THEREOF RECORDED AUGUST	1890 AS DOCUMENT NO. 1314471 IN COOK COUNTY, ILLINOIS.
PIN #19-35-406-079	910117000 DEPT-01 RECORDING \$1 T+3333 TRAN 3124 01/10/91 15:34
	5363 + C +-91-01700
	COOK COUNTY RECORDER
IN TESTIMONY WHEREOF, th	e said Alsip at the hath hereunto caused its corporate seal to be affixed, and
·	these presents to be signed by its Asst. Vice President, and attested
	by its Asst. 122 Pres. Secretary, this 3rd day
	=
	of
	7//
	ARRE, VICE
	T.T. O'Connor Asst. Vice Pres
	Attesti George Luck
STATE OF ILLINOIS (COUNTY OF COOK SS.	
COUNTY OF COOK)	a Notary Public in and for said County in
the State aforesaid, DO HEREBY CE	RTIFY that
theAsst. V.Lcc	Presiden: of the Alsip Bank andGeorgeLuck, persoantly
known to me to be the Ass.cV.Lc	eP.r.c.sSecretary of said corporation whose names are subscribed to the foregoing
instrument, appeared before me this o	day in person and severally acknowledged that as such ABBLVico President and
	AsseVicaPres Secretary, they signed and delivered the said instrument of
	writing asAss.p.v.V.Loe President and Ass.p.v.Loepres Segretary of said
	corporation and caused the corporate seal of said corporation to be affixed thereto
	pursuant to authority given by the Board of Directors of said corporation as their
	free and voluntary act, and as the free and voluntary act and deed of said corporation
E OFFICE	for the uses and purposes therin set forth.
MAUREEN R. COLEMAN	GIVEN under my hand and notarial seal, this
	of Action of Action Act
MY COMMISSION EXPIRES 11/31/85	
ः ः न्याकात स्थाप्त कर सर संस्था स्थ	Martin But the State of the Sta
	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Stopenty of County Clerk's Office

投票等的

1017023

Mail to Gerald Prendergast 10032 S. Kedzie Evergreen Park, In 100612

Grapund by Storp Book