

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting upon this form.
All warranties including the duration of interest are excluded.

DEPT-01 RECORDING \$17.25
743333 TRAN 3155 01/11/91 10:15:00
#5477 # C *-91-018453
COOK COUNTY RECORDER

91018453

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

Addison State Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto American National Bank and Trust Company, as Trustee under a

Trust Agreement dated the 8th day of February, 1988, and known as Trust Number 104481-08, 143rd St. and Wolf Road, Orland Park, Illinois.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Security Agreement bearing date the 30th day of August, 1988 and Modified and Restated Mortgage, dated July 1, 1989 and Second Modified and Restated Mortgage dated November 1, 1989, all of which are recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 89368651 and 89368652, 89368651 and 89368652,

of records, on page as document Nos. respectively to the premises therein described.

situated in the County of Cook, State of Illinois as follows to-wit:

The South 300 feet of the West 1/2 of the West 1/2 of the Southwest 1/4 (except the East 330 feet thereof and except the West 8 rods of the South 10 rods thereof) of Section 5, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
PIN: 27-05-302-006

Commonly known as: 14279 So. Wolf Road
Orland Park, Il.

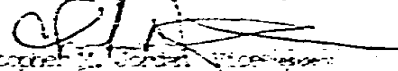
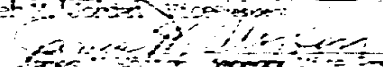
together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said Addison State Bank

has caused these presents to be signed by its Vice President, and attested by its Vice-President,

and its corporate seal, to be hereto affixed, this 26th day of December, 1990.

Addison State Bank

By: 
Attest: 
1725

This instrument was prepared by Daniel J. Mast, 1100 N. Lake St., Addison, Ill. 60101

First American Title Order # EX35181 19/10/90

91018453

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

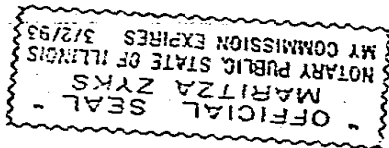
MAIL TO: WARREN SKORA
7101 North Western Ave.
Chgo, IL. 60645

Form No. 835 BankForm, Inc. - April, 1980

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

92018453



I, Maritza M. Zyks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher M. Jordan, Vice President of the Addison State Bank, personally known to me to be the Vice President ~~Secretary~~ of said corporation, and James H. Wolton, personally known to me to be the Vice President and Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of December, 1990

Maritza Zyks
NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS.