

**UNOFFICIAL COPY**  
**Full Satisfaction** 91018958  
**And Release of Mortgage**

**ROCHELLE SAVINGS AND LOAN ASSOCIATION**

Loan No. 0110031849

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto William S. & Kathleen A. Denton, Jr., Husband & Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of September, A.D. 1988, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

XXXXXX as document No. 88432967 & 88432968, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit: PARCEL 1: LOT 19 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528, AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

PIN # 06-28-201-002 & 06-28-201-003

situated in the \_\_\_\_\_ of \_\_\_\_\_, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

24th day of December

A.D., 19 90.

DEPT. OF RECORDING  
91018958 TRN 090 0111791 13147100  
6513 4 E \* 1-018958  
COOK COUNTY RECORDER

ATTEST:

Edward J. Hickey  
Secretary  
STATE OF Illinois

By Richard K. Ohlinger  
President

as } I, Holly A. Olson the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard K. Ohlinger

personally known to me to be the \_\_\_\_\_ President of  
**ROCHELLE SAVINGS AND LOAN ASSOCIATION**

a corporation, and Edward J. Hickey personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of December, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:  
H. Olson of Rochelle Savings & Loan Assn.  
422 Cherry Ave., Rochelle, IL 61068  
Return to: William & Kathleen Denton  
8631 Creekwood Ln., Indianapolis, IN 46236

Holly A. Olson  
Notary Public



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91018958

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO:

CHICKERED & FOSCO  
350 W. KENSINGTON  
SUITE 120  
MT. PROSPECT, IL 60056

60056

COOK COUNTY CLERK'S OFFICE  
MOUNTAIN VIEW  
MOUNTAIN VIEW  
MOUNTAIN VIEW