

DEPT-01 RECORDING \$13.00 T43333 TRAN 3146 01/11/91 09:35:00 45466 # C \*-91-018009 COOK COUNTY RECORDER

THE REGISTRAR OF TITLES IN MHOSE OFFICE THE  MORTGAGOR OR DEED OF TRUST MAS FILED.  KNOW ALL MEN BY THESE PRESENTS, That the  FIRST UNION MORTGAGE CORPORATION  NORTH CAROLINA  for and in consideration of the payment of the indebtedness becured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto   MICHAEL R. MATUSZEK AND EXHLERN M. MATUSZEK, HISRAND AND MIFE  1421 INDIAN HILL AVENCE, HANDWER PARK, ILLINDIS 60103  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5H	SHALL BE FILED WITH THE RECORDER OF DEEDS OR	-	
MORTGAGOR OR DEED OF TRUST WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, That the  FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA _, for and in consideration of the payment of the indebtedness becured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes Guereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto		01018009	
FIRST UNION MORTGAGE CORPORATION , a corporation of the State of NORTH CAROLINA , for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes Engreby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto MICHAEL R. MATUSZEK AND MATHEEN M. MATUSZEK, HUSBAND AND MIFE 1421 INDIAN HILL AVENUE, HANOVER PARK, ILLINOIS 60103 (Name and Address)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the SIH day of MAY, 19-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , of records, on Page , as Document No. 86195471, to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit:  LOT 14 IN BLOCK & IN HANOVER HIGHLANDS. A SUBDIVISION OF THE SOUTH & OF THE NORTH-MEST FRACTIONAL & AND THE NORTH-40 ACRES OF THE SOUTHWEST FRACTIONAL & ORTH-MEST FRACTIONAL & AND THE NORTH-40 ACRES OF THE SOUTHWEST FRACTIONAL & ORTH-MEST OF THE SOUTHWEST FRACTIONAL & AND THE NORTH-40 ACRES OF THE SOUTHWEST FRACTIONAL & ORTH-MEST OF THE SOUTHWEST FRACTIONAL & ORTH-MEST OF THE SOUTHWEST FRACTIONAL & ORTH-MEST OF THE SOUTHWEST FRACTIONAL & AND THE NORTH-40 ACRES OF THE SOUTHWEST FRACTIONAL & ORTH-MEST ORTH-MEST OF THE SOUTHWEST FRACTIONAL & ORTH-MEST ORTH-MEST ORTH-M	MORTGAGOR OR DEED OF TRUST WAS FILED.	91010000	
FIRST UNION MORTGAGE CORPORATION , a corporation of the State of NORTH CAROLINA , for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes Engreby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto MICHAEL R. MATUSZEK AND MATHEEN M. MATUSZEK, HUSBAND AND MIFE 1421 INDIAN HILL AVENUE, HANOVER PARK, ILLINOIS 60103 (Name and Address)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the SIH day of MAY, 19-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , of records, on Page , as Document No. 86195471, to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit:  LOT 14 IN BLOCK & IN HANOVER HIGHLANDS. A SUBDIVISION OF THE SOUTH & OF THE NORTH-MEST FRACTIONAL & AND THE NORTH-40 ACRES OF THE SOUTHWEST FRACTIONAL & ORTH-MEST FRACTIONAL & AND THE NORTH-40 ACRES OF THE SOUTHWEST FRACTIONAL & ORTH-MEST OF THE SOUTHWEST FRACTIONAL & AND THE NORTH-40 ACRES OF THE SOUTHWEST FRACTIONAL & ORTH-MEST OF THE SOUTHWEST FRACTIONAL & ORTH-MEST OF THE SOUTHWEST FRACTIONAL & ORTH-MEST OF THE SOUTHWEST FRACTIONAL & AND THE NORTH-40 ACRES OF THE SOUTHWEST FRACTIONAL & ORTH-MEST ORTH-MEST OF THE SOUTHWEST FRACTIONAL & ORTH-MEST ORTH-MEST ORTH-M	KNOW ALL MEN BY THESE PRESENTS, That the	· · · · · · · · · · · · · · · · · · ·	
indebtedness iscured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes chereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto MICHAELR. MATUSZEK AND KATHLEN M. NATUSZEK, HUSBAND AND WIFE  1421 INDIAN HILL AVENUE, HANDWER PARK, ILLINOIS 60103  (Name and Address)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the SIH day of MAY 19.56, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in  Book of records, on Page as Document No. 86198471.  to the premises therein described, situated in the County of COOK SINE SOUTH 1 OF THE ACCOUNT OF SECTION 31. TOWNSHIP 41 NORTH 19 ACRES OF THE SOUTH 1 OF THE ACCOUNT OF SECTION 31. TOWNSHIP 41 NORTH 19 ACRES OF THE SOUTH 1 OF THE ACCOUNT OF SECTION 31. TOWNSHIP 41 NORTH 19 ACRES OF THE SOUTH 1 OF THE ACCOUNT O	<del></del>		
all the Notes Guereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONYEY AND QUITCLAIM unto	NORTH CAROLINA , for and in consideration	on of the payment of the	
hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto MICHAEL R. MATUSZEK AND KATHLEEN M. MATUSZEK. HISBAND AND WIFE  1421 INDIAN HILL AVENUE, HANOVER PARK. HILMOIS 60103  (Name and Address)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the STH day of MAY , 19.56, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in  Book , of records, on Page , as Document No. 56195471, to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit:  LOT 14 IN BLOCK S IN HANOVER HIGHLANDS. A SUBDIVISION OF THE SOUTH & OF THE NORTHWEST FRACTIONAL & AND THE NORTH 49 ACRES OF THE SOUTHERST FRACTIONAL & AND THE NORTH 49 ACRES OF THE SOUTHERST FRACTIONAL & OF SECTION 31. TOWNSHIP 41 NORTH, RANCE 10 EAST Of THE PREVIOUS ALL AND THE PLAT THEREOF RECORDED MAY 16. 1982 AS DOCUMENT 1941876 IN COOK COUNTY, ILLINOIS.  07-31-305-014 PROPERTY ADDRESS: 1421 Indian HILL Drive, Page 2 Park IL 60103 appertaining.  IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT VICE PRESIDENT HIRST UNION MORTGAGE CORPORATION GORMERLY CAMEROM-BROWN COMPANY)  THIS INSTROMENT PREPARED BY:  By: ASSISTANT VICE PRESIDENT VICE PRESIDENT VICE PRESIDENT	indebtedness secured by the Mortgage hereinafter	r mentioned, and the cancellation of	
UNITED MICHAEL R. MATUSZEE AND EATHLEEN M. MATUSZEEK. BUSEAND AND WIFE  1421 INDIAN HILL AVENUE, HANOVER PARK, ILLINOIS 60103  (Name and Address)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the _SIH day of _MAY, 19 26 _, and recorded in the Recorder's Office of _COOK County, in the State of Illinois, in  Book, of records, on Page, as Document No 56195471 _, to the premises therein described, situated in the County of _COOK, State of Illinois, as follows, to wit:  LOT 14 IN BLOCK S IN HANOVER HIGHLANDS. A SUBDIVISION OF THE SOUTH 1 OF THE CONTRINEST FRACTIONAL 1 AND THE NORTH 19 ACRES OF THE SOUTHERST FRACTIONAL 1 OF SECTION 21, TOWNSHIP 14 NORTH 24 ACRES OF THE SOUTHERST FRACTIONAL 2 ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1982 AS DOCUMENT GRAPH STORY ADDRESS; 1421 Indian Hill Drive, Page 2 Park, ill 60103 appertaining.  IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its _ASSISTANT _Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this _31ST _day of _CCTOBER _, 19 90 .  HIRST UNION MORTGAGE CORPORATION _GORMERLY CAMEROM-ROWN COMPANY)  HIS INSTROMENT _ FREE SIDENT	A		
Name and Address   Name and Address	hereby acknowledged, does hereby REMISE, RELEASI	E, CONYEY AND QUITCLAIM	
Name and Address   Name and Address	unto MICHAEL R. MATUSZEK AND KATHLEEN	M. MATUSZEK, HUSBAND AND WIFE	
demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date theSIH day ofMAY, 19.86 _, and recorded in the Recorder's Office ofCOOK County, in the State of Illinois, in	1421 INDIAN HILL AVENUE, HANOVER PAR	X. ILLINOIS 60103	
bearing date the SIH day of MAY , 19.56 , and recorded in the  Recorder's Office of COOK County, in the State of Illinois, in  Book , of records, on Page , as Document No. 56195471 ,  to the premises therein described, situated in the County of COOK , State  of Illinois, as follows, to wit:  LOT 14 IN BLOCK S IN HANOVER HIGHLANDS. A SUBDIVISION OF THE SOUTH 1 OF THE NORTHWEST FRACTIONAL 1 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1 OF THE SOUTH 1 OF THE NORTHWEST FRACTIONAL 1 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1 OF THE SOUTH 1 OF	heirs, legal representatives and assigns, all the	ne right, title, interest, claim er	
Recorder's Office of COOK County, in the State of Illinois, in  Book, of records, on Page, as Document No			
Book	bearing date the STH day of MAY	, 19 <u>86</u> , and recorded in the	
Book	Recorder's Office of COOK County, in t	the State of Illinois, in	
Of Illinois, as follows, to wit:  LOT 14 IN BLOCK S IN HANOVER HIGHLANDS. A SUBDIVISION OF THE SOUTH \$ OF THE NORTHWEST FRACTIONAL \$ AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL \$ OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16. 1982 AS DOCUMENT 18471876 IN COOR COUNTY, ILLINOIS.  O7-31-305-014 PROPERTY ADDRESS: 1421 Indian Hill Drive, Hardy Park, IL 60103 together with all the appurtenances and privileges thereunto belowing or appertaining.  IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 31ST day of OCTOBER, 19 90.  HIST UNION MORTGAGE CORPORATION (FORMERLY CAMEROH PROWN COMPANY)  HIS INSTRUMENT PREPARED BY:  By: ALL ALL ALL ALL ALL ALL ALL ALL ALL AL			
LOT 14 IN BLOCK S IN HANOVER HIGHLANDS. A SUBDIVISION OF THE SOUTH \$ OF THE NORTHWEST FRACTIONAL AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL OF SECTION 31. TOWNSHIP 41 NORTH RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY 16. 1982 AS DOCUMENT 18471876 IN COOK COUNTY. ILLINOIS.  O7-31-305-014 PROPERTY ADDRESS: 1421 Indian Hill Drive, Harry Park, IL 60103 together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,  this 31ST day of OCTOBER, 19 90.  FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMEROH-PROWN COMPANY)  THIS INSTRUMENT  PREPARED BY:  By: ASSISTANT VICE PRESIDENT	to the premises therein described, situated in	he County of COOE , State	
together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 31ST day of OCTOBER, 19 90.  THIS INSTRUMENT PREPARED BY:  By: ASSISTANT VICE PRESIDENT	of Illinois, as follows, to wit:		
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its	LOT 14 IN BLOCK S IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1 OF THE NORTHWEST FRACTIONAL 1 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1982 AS DOCUMENT 18471876 IN COOK COUNTY, ILLINOIS.		
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its	-	O <sub>x</sub>	
presents to be signed by itsASSISTANT		MORTGAGE CORP. has caused these	
its Assistant Secretary, and its corporate seal to be hereto affixed,  this 31ST day of OCTOBER, 19 90.  FIRST UNION MORIGAGE CORPORATION (FORMERLY CAMEROH-BROWN COMPANY)  By: Assistant VICE PRESIDENT			
THIS INSTRUMENT PREPARED BY:  By: Assistant VICE PRESIDENT			
THIS INSTRUMENT PREPARED BY:  By: ASSISTANT VICE PRESIDENT	• • • • • • • • • • • • • • • • • • • •	-	
By: Assistant VICE PRESIDENT  First Union Mortgage Corporation  GAY L. FULBRIGHT			
First Union Mortgage Corporation GAY L. FULBRIGHT		By: Day L. Fully Street	
Post Office Box 18109	First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619	La Stude	

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ASSISTANT SECRETARY

## UNOFFICIAL COPY

STATE OF NORTH CAROLINA	
COUNTY OF WAKE SS	
I, TONY MCINTOSH , a notary public in	and for
said County, in the State aforesaid, DO HEREBY CERTIFY that GAY	
EULBRIGHT personally known to me to be ASSISTANT Vice	
of the FIRST UNION MORTGAGE CORP. , a corporation, and KAR	
FULLWOCT , personally known to me to be the Assista	
Secretary of said corporation, and personally known to me to be t	
persons whose names are subscribed to the foregoing instrument, a	·-
before re this day in person and severally acknowledged that as s	
ASSISTANT Vice President and Assistant Secretary, they s	
and delivered the said instrument and caused the corporate seal of	
corporation to be effixed thereto, pursuant to authority given by	
Board of Directors of suid corporation, as their free and voluntary	
and as the free and voluntary act of said corporation, for the use	
purposes therein set forth.	
GIVEN under my hand and my see this 31ST day of OCTOB	ER _
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with the state of	
	Notary
My Commission expires JUNE 25, 1	992
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ADDRESS OF PROPERTY:	
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