

UNOFFICIAL COPY

FUMC No. 652232

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

DEPT-01 RECORDING \$13.00
743333 TRAN 3148 01/11/91 09:35:00
45466 # C *-91-018009
COOK COUNTY RECORDER

91018009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MICHAEL R. MATUSZEK AND KATHLEEN M. MATUSZEK, HUSBAND AND WIFE
1421 INDIAN HILL AVENUE, HANOVER PARK, ILLINOIS 60103
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5TH day of MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86198471, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 IN BLOCK 6 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1982 AS DOCUMENT 18471876 IN COOK COUNTY, ILLINOIS.

07-31-305-014 PROPERTY ADDRESS: 1421 Indian Hill Drive, Hanover Park, IL 60103 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 31ST day of OCTOBER, 1990.

BOX 334

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

By: Gay L. Fulbright
ASSISTANT VICE PRESIDENT
GAY L. FULBRIGHT

Attest: Karen K. Fullwood
ASSISTANT SECRETARY
KAREN K. FULLWOOD

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1300

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, TONY MCINTOSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GAY L. FULBRIGHT personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 31ST day of OCTOBER, 19 90

[Signature]
Notary

My Commission expires JUNE 25, 1992

91018009

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

142t2
FUMC-2187 (7/87)

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