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And Release of Mortgage

91018024

Loan No. ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as Archer-Hoyne Federal Savings a corporation existing under the laws of the United States of America & Loan Association for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Lerman A. Gilbert and Edna S. Gilbert, his wife Illinois all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the October . A.D. 19-65, and recorded in the Recorder's Office of 26th day of Illinois County, in the State of , in book Cock 19637088 , and a certain Assignment of records, on page . as document No. , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , to the premises therein , as document No. book of records, on page described, as follows, to-wit: The East One Half (1/2) of Lo: 7 (except the North Sixteen (16) Feet thereof) in Block 22 in Frederick H. Bartlett's Audition to University Highlands, a subdivision in the North East Quarter of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. 350 W. 97th St., Address of Property: P.P.I. #25-09-208-030-0000 E *-91-018024 ÷ E 91018024 Cook situated in the City of Chicago , County of 2nd Illinois , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporati, seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its A.D., 1990 20th day of December ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as Archer-Hoyne Federal Savings & Loan Association ATTEST: President Secretary Tilinois . STATE OF the undersig and, a Notary Public Cook COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stephen P. Hudec Vice-President of HER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as personally known to me to be the ARCHER a corporation, and I amount Federal Savings & Loan Association personally known to me to be the a corporation, and Lorgaine M. Kloess personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 20th day of December GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY: Notary Public Carol Mitchell Archer Federal Savings & Loan Assn. OPPICIAL SEAL 01018021 3521 S. Archer Avenue WILBURY, WOLSKE NOTARY FUELIC STATE OF ILLINOIS Chicago, Illinois 50609 ICT COMMISSION EXP. SEPT 16,1991

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BOX 335

Property of County Clerk's Office

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