

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

91018027

Loan No. 1-11-23296

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAN HASIUK AND JADWIGA HASIUK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of JUNE, A.D. 19 77, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 23 998 147, and a certain Assignment

of Rents dated the 25TH day of JUNE, 19 77, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 23 998 148, to the premises therein described, as follows, to-wit:

LOT 95 (EXCEPT THE EAST 79 FEET 4 INCHES THEREOF) IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/2 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/2 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.# 13-20-329-037

PROPERTY ADDRESS: 3202 N. MOBILE CHICAGO, ILLINOIS

RECORDING RECEIPT
DATE: JAN 19 1991 11 51 AM
BOOK: 115-00
PAGE: 1013400
COUNTY: COOK

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

9TH day of JANUARY, A.D. 19 91.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Ann Mevorah
ASST. Secretary

Hele R. Bottala
ASST. VICE President

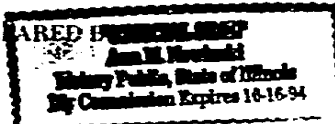
STATE OF ILLINOIS }
COUNTY OF COOK } I, ANN NOWINSKI, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALA

personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and ANN MEVORAH personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of JANUARY, A.D. 19 91.

THIS INSTRUMENT WAS PREPARED BY ALICE M. PTAK 2300 N. WESTERN AVE



Ann M. Nowinski
Notary Public

91018027
A.D. 19 91

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

1500

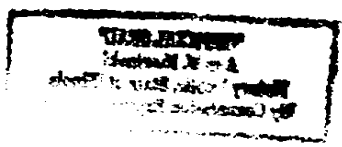
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Property of Cook County Clerk's Office

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Box 23