LOAN NUMBER 62000353933 WHEN RECORDED MAIL TO :

GOLDOME CONSUMER LOAMS 3920 MAIN STREET AMHERST NY 14226 POUL # - 65008

91019467

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. GOLDOME 3920 MAIN STREET. AMHERST. NEW YORK 14226. ASSIGNOR. HEREBY GRANTS. ASSIGNS AND TRANSFERS TO ESSEX SAVINGS BANK INC 200 GOLDEN JAK COURT SUITE 300. VIRGINIA BEACH. VIRGINIA 23452 ASSIGNEE . ALL BENEFICIAL INTEREST IN THAT CERTAIN MORTGAGE MADE BY

JUDY WIEDMAN AND JUDITH K WIEDMAN

HUSBAND AND WIFE

91019467

5144 KIDGE 60162 HILLSIDE, ILLINOIS

DEPT-01 RECORDING

\$13.25

T#3333 TRAN 3210 01/11/91 15:40:00 #5611 # C #-91-019467

COOK COUNTY RECORDER

GIVEN TO SECURE PAYMENT OF THE SUM OF FORTY-FOUR THOUSAND FOUR HUNDRED FIFTY AND 00/100 DOLLARS \$44,450.00 ) AND INTEREST. DATED THE 3RD DAY OF AUGUST. 1990 RECORDED ON THE 6TH DAY OF . 1990 AUGUST INSTRUMENT # 90378166
IN THE DEFICE OF THE CLERK OF THE COUNTY OF COOK. STATE OF ILLINOIS. IN LIBER OF MURTGAGES. AT PAGE(S) TOGETHER WITH BUND. NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE WITH INTEREST THERE ON AND TO HAVE

ALL RIGHTS ACCRUED AND TO ACCRUE UNDER THE MORTGAGE TO HAND TO HOLD THE SAME UNTO THE ASSIGNS. AND TO THE SUCCESSORS. LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FORE VER-

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER THIS 28TH DAY OF SEPTEMBER. 1990. -16/4's Offic

GOLDOME

PETER M LINTON MANAGER

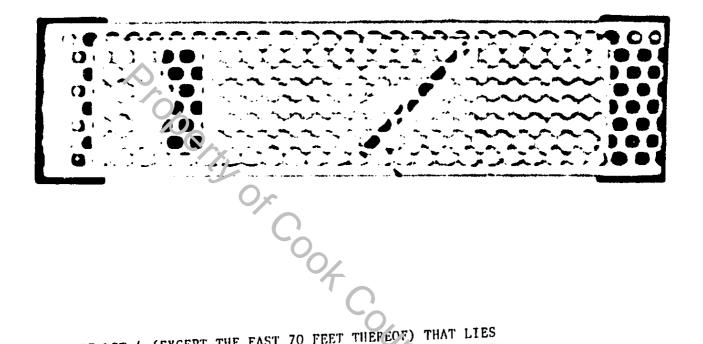
STATE OF NEW YORK COUNTY OF ERIE

ON THIS 28TH DAY OF SEPTEMBER, 1990 BEFORE ME PERSONALLY CAME PETER M LINTON TO ME PERSONALLY KNOWN. WHO BEING BY ME DULY SWORN. DID DEPOSE AND SWEAR THAT HE IS A MANAGER OF GOLDOME THE CORPORATION DESCRIBED IN. AND WHICH EXECUTED THE WITHIN INSTRUMENT THAT HE KNOWS THE SEAL OF SAID CORPORATION: THAT SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL: THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION: AND THAT HE SIGNED HIS NAME THERETO BY LIKE ORDER.

> and by Colombi EVELYN COLOMBO NOTARY PUBLIC. STATE OF NEW YORK QUALIFIED IN ERIE CCUNTY MY COMMISSION EXPIRES 2/28/1992

1325

UNOFFICIAL COPY 7



THAT PART OF LOT 4 (EXCEPT THE EAST 70 FEET THEREOF) THAT LIES SOUTH OF A STRAIGHT LINE RUNNING EAST AND WEST THAT IS PARALLEL TO THE SOUTH LINE OF LOT 4 AT A POINT 125 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 4 AND RUNS WEST TO A POINT ON ATHE WEST LINE OF SAID LOT 4 THAT IS 146.54 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, ALL IN ROBERTSON AND YOUNG'S 2ND S Opposite the second s ADDTION TO STRATFORD HILLS IN SECTIONS 7 AND 18, TOUWNSHIP 39 NORTH, RANGE 12, EAST OF ATHE ATHIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN 15-07-404-022

