62000353445 LUAN NUMBER

WHEN RECORDED MAIL TO-

GOLDOME CONSUMER LOANS 3920 MAIN STREET AMHERST NY 14226 ATTENTION : NANCY COX

RECORDS MANAGEMENT

PEPT-01 RECORDING 143333 TRAN 3210 01/11/91 15:38:00 +5607 + C: #-91-019229

1990

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. GOLDOME. 3920 MAIN STREET. AMHERST NEW YORK 14226. ASSIGNUR. MEREBY GRANTS. ASSIGNS AND TRANSFERS TO ESSEX SAVINGS BANK INC 200 GULDEN GAR COURT, SUITE 300, VIRGINIA BEACH, VIRGINIA 23452. ASSIGNEE. ALL CENEFICIAL INTEREST IN THAT CERTAIN MORTGAGE MADE BY

KATHERINE NICHOLSON. DIVORCED AND NOT SINCE REMARRIED

8200 S JEFFREY CHICAGO IL 60617

GIVEN TO SECURE PAYMENT OF THE SUM OF THIRTY THOUSAND EIGHT HUNDRED AND 00/100 ( \$30,800.00 ) AND INTEREST. DATED THE 1ST DAY OF JUNE. DOLLARS RECORDED ON THE 4 TH DAY OF TUNE INSTRUMENT # 90 260151
IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK. OF MORTGAGES . AT PAGEISI IN LIBER STATE OF ILLINOIS. TOGETHER WITH BOND, NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE KITH INTEREST THERE ON AND ALL RIGHTS ACCRUED AND TO ACCRUE UNDER THE MORTGAGE TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNS. AND TO THE SUCCESSORS. LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS WHEREOF. THE ASSIGNOR HAS CAUSED IT'S CORPORATE SEAL TO BE HEREUNTO AFFIXED. AND THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER THIS 15TH DAY OF AUGUST. 1990.

GOLDOME

PETER M LINTON

MAN AGER

91019229

STATE OF NEW YORK COUNTY OF ERIE

ON THIS 15TH DAY OF AUGUST + 1990 BEFORE HE PERSONALLY CAME PETER M LINTON TO ME PERSONALLY KNOWN. WHO BEING BY ME DULY SWORN. DID DEPOSE AND SWEAR THAT HE IS A MANAGER OF GOLDOME THE CURPORATION DESCRIBED IN. AND WHICH EXECUTED THE WITHIN INSTRUMENT THAT HE KNOWS THE SEAL OF SAID CORPORATION: THAT SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL; THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CURPORATION: AND THAT HE SIGNED HIS NAME THERETO BY LIKE ORDER.

> Enelyn Colombo EVELYN COLOMBO NOTARY PUBLIC. STATE OF NEW YORK QUALIFIED IN ERIE COUNTY

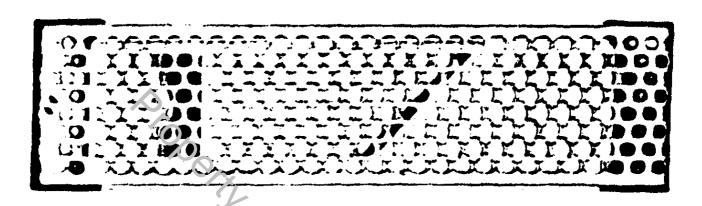
MY COMMISSION EXPIRES 2/28/1992

Nicholsen

## UNOFFICIAL COPY

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**UNOFFICIAL COPY** 



Unit 8 as delineated in the Amendment to Declaration of Condominium recorded as Document No. 22199622 and Survey of the following described parcel: Lots 1, 2, 3 and the North 2/3 of Lot 4 in Block 3 in L.A. Ostron's Resubdivision of the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 36, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, (1) inois which survey is Exhibit "D" of the Declaration of the 8200 to 8206 South Jeffery Condominium recorded as Document No. 22172197 with the Recorder of Deeds of Cook County, Illinois Loyether with and undivided ,089947 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in th.
Clarks
Office said Declaration and Survey) all in Cook County, Illinois.

91013229

P.I.N.

20-36-124-033-1008

which has the address of ..... 8200. South Jeffery Chicago 1011 (Street)