62000353763 LUAN NUMBÉR

WHEN RECORDED MAIL TO :

GOLDOME CONSUMER LOANS 3920 MAIN STREET AMHERST NY 14226 POUL # - 650UT

91019232

DEPT-01 RECORDING

\$13.25

T#3333 TRAN 3210 01/11/91 15:39:00 #5610 # C #-91-019232

COOK COUNTY RECORDER

ASSIGNMENT OF MURTGAGE

FUR VALUE RECEIVED, GOLDUME, 3920 MAIN STREET, AMHERST NEW YORK 14226, ASSIGNOR. MEREBY GRANTS. ASSIGNS AND TRANSFERS TO ESSEX SAVINGS BANK INC 200 GULDEN DAK COURT, SUITE 300, VIRGINIA BEACH, VIRGINIA 23452, ASSIGNEE. ALL BENEFICIAL INTEREST IN THAT CERTAIN MURTGAGE

SALVATURE BINANTI AND JUSEPHINE BINANTI HUSBAND AND WIFE, AS JUINT TENANTS

514 WAVERLY STREAMWOOD IL 60107

GIVEN TO SECURE PAYMENT OF THE SUM OF TEN THOUSAND AND 00/100 DOLLARS \$10,000.00 1 AND INTEREST, DATED THE 12TH DAY OF JULY, RECORDED ON THE 13TH DAY OF JULY 1990
INSTRUMENT # 90 338196 PINE DU 23-408-037
IN THE DEFICE OF THE CLERK OF THE COUNTY OF COUR. STATE OF ILLINGIS. IN LIBER OF MORTGAGES, AT PAGE(S) TOGETHER WITH BOND, NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE BITH INTEREST THERE ON AND TO ACCRUE UNDER THE MORTGAGE TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNS. AND TO THE SUCCESSORS. LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS WHEREUF. THE ASSIGNOR HAS CAUSED ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER THIS 30TH DAY OF AUGUST \$390.

GULDOME

BY: What PETER M LINTON MANAGER

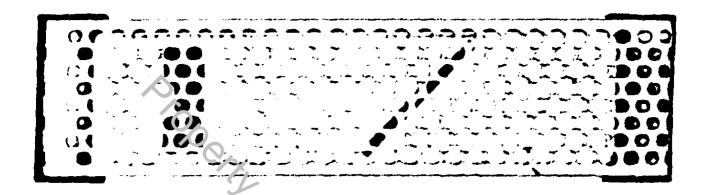
STATE OF NEW YORK COUNTY OF ERIE

ON THIS 30TH DAY OF AUGUST. 1990 BEFORE ME PERSONALLY CAME PETER M LINTON TO ME PERSONALLY KNOWN. WHO BEING BY ME DULY SWERN. DID DEPOSE AND SWEAR THAT HE IS A MANAGER OF GOLDOME THE CURPURATION DESCRIBED IN. AND WHICH EXECUTED THE WITHIN INSTRUMENT THAT HE KNOWS THE SEAL OF SAID CORPORATION: THAT SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL; THAT IT WAS SO AFFIXED BY URDER UF THE BOARD UF DIRECTORS OF SAID CURPURATION; AND THAT HE SIGNED HIS NAME THERETO BY LIKE ORDER.

> Enelyn Colombo EVELYÑ COLOMBO NOTARY PUBLIC. STATE OF NEW YORK QUALIFIED IN ERIE CCUNTY MY COMMISSION EXPIRES 2/28/1992

1990

UNOFFICIAL COPY



LOT 959 IN WOODLAND HEIGHTS UNIT NUMBER 2 BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NOPTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED County Clark's Office NOVEMBER 28, 1958 AS DOCUMENT NUMBER 17:29928 IN COOK COUNTY, ILLINOIS.

06-23-408-027 P.I.N.

91019232

