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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

BANK OF GLENPAG	DOK)				
the County of	ork and State o	ILLINOIS	for and in co	onsideration of the pa	yment of
e indebtedness secure	ed by the TRUST DEED	hereinafter	mentioned, and t	he cancellation of all	the notes
ereby secured, and c	of the sum of one dollar,	the receipt wh	sereof is hereby a	cknowledged, do	hereby
MISE, RELEASE,	CONVEY, and QUIT CI	LAIM unto 1	OUNCAN G. SMI	TH AND SYLVIA C (NAME AND ADDRESS	. SMITH
HIS WIFE, IN JO	INT TENANCY .			and the second second second	
ers, legal represent	atives and assigns, all	the right, I	tle, interest, cla	im or demand wh	atsoever
may have	e acquired in, through or	by a certain	TRUST DEED .	bearing date the	day of S
, 19	, and recorded in the Re	ecorder's Office	of cook	County, in the	State of
nois, in book	of records, on page	, as do v	unant No871	.39386 , to the i	remise <b>G</b>
rem described as tolli	ows, situated in the Count	y of COO	к /		State of
iois, to wit:			C		
OF THE NORTHWEST	AND 79 IN THE SUBD T & AND THE SOUTH I IGHWAY IN SECTION IPAL MERIDIAN, IN O	WEST 1 OF T 34, TOWNSHI	HE NORTH EAST P 42 NORTH, R	LYING WEST O	-

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-34-104-018(LOT 76) 04-34-104-019(LOT 77)
04-34-104-020(LOT 78) 04-34-104-021(LOT 79)
77 PARK DRIVE, GLENVIEW, IL 60025

Witness hand and seal this 26TH day of DECEMBER 19 90

JEFFREY M. CARDER, VICE PRESIDENT

(SEAL)

GREGORY GUMBINGER, ASST.V.P.

## **UNOFFICIAL COPY**

ST	ATE OF	ILLINO	IS	SS.			
C	OUNTY OF.	COOK		. )			
	ŕ	MARY S	CHULTZ		<del></del>		,
an	otary public	in and for th	e said County, in the St	ate aforesaid. DO HF	REBY CERTIFY t	hat	
	JEFFREY	M. CARTEI	R. VICE PRESIDENT	. AND GREGORU GI	UMBINGER, ASST	<u> </u>	
_			personally known to	o me to be the same	person_Swhose r	name <u>S</u>	sub-
ser	ibed to the fo	regoing inst	rument, appeared before	re me this day in pers	on and acknowledg	ed that_	he as
suc	:h		signed, scaled and de	elivered the said instr	ument as	. free and	voluntary
act			es therein set forth.				
	Given ur	der my hand	f and official seal this	26TH day of	DECEMBER	19 <u>_9</u> 0	
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~			SS 0			22-102628 AIL TO:	DUNCAN AND SYLVIA SMITH 77 PARK DRIVE GLENVIEW, IL 60025
			ADDRESS OF PROPERTY		•	22-1026 MAIL TO:	DUNC 77 P GLEN
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