

UNOFFICIAL COPY

91020511

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

91020511

a Corporation, organized and existing under the laws of the State of ILLINOIS  
and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage executed by FRANCISCO RODRIGUEZ AND FRANCISCA RODRIGUEZ HIS WIFE AND MARGARITA RODRIGUEZ, A SPINSTER

dated JUNE 8, 1990 and recorded JUNE 11, 1990

in the office of the RECORDER OF DEEDS COOK ILLINOIS  
(Recorder of Deeds) (County) (State)  
under Document No. 90-274304 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received.

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 16 IN GROSS THIRD HUMBOLDT PARK ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

P.I.N. 16-01-409-048  
AKA: 1052 N ROCKWELL, CHICAGO IL 60622

91020511

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 26th day of NOVEMBER, 1990

Attest: COMMERCIAL CREDIT LOANS INC  
By D A MAY Vice President  
Assistant Secretary

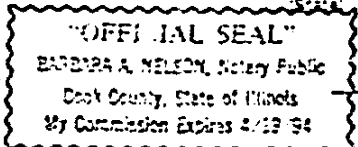
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 26th day of NOVEMBER, 1990 A.D., before me, appeared D A MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D A MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires: 11/15/94  
CCC 3590-E Printed in U.S.A. 7-90



Barbara A. Nelson  
Notary Public for said County and State

1300

PREPARED BY: B A NELSON, 416 W JIGGINS RD, SCHUMBERG IL 60195

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DEPT-01 RECORDING \$13.00  
T#8888 TRAN 4076 01/14/91 10:39:00  
#3865 # H \*-91-020511  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

*Return to*  
COMMERCIAL CREDIT LOANS, INC.  
416 W. HIGGINS ROAD  
SCHAUMBURG, IL 60195

11200010

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