FOR THE PROTECTION OF THE CHOOSE OF DEEDS OF RELEASE (Corporation)

1

My Commission Expires CCC 3595-E Printed in U.S.A. 7/80

This Deed of Relea	se Witnesseth, That _	COMMERCI	AL CREDIT I	LOANS INC
a Corporation, organized a	and existing under the	laws of the State	of ILLI	DIS
and having its principal pl	ace of business in	COOK		County,
-	owner and i			
(State) mortgage executed by				
His Wife, as joir				
dated March 9.		-	rch 11,	1986
in the office of the RECO			·	
under Document No.8819	Petereing Othicer (4455 - In Book	(Sourty) at Page		
does hereby release in init				
23 AND 26, TOWNSE MERIDIAN, ACCORDI OFFICE JANUARY 17 P.I.N. 06-26-101- AKA: 2 Brairwood,	ING TO THE PLAT 7, 1958 AS DOCUM -037	THEROF RECOMENT 17112595	RDED IN THE	
		Colyp	91020	512
	, these presents have :			
pursuant to due authority,	thisday			
Attest:		COMMERCIA	CREDIT LO	<del></del>
	Assistant Secretary	By <u></u> 1 A C	<u> </u>	Vace President
	-		0' _	J.
State of ILL	CORPORATION ACINOIS			),c_
County of COO	72/	•		
On this 19th	_ day ofNOVEM	3ER , 19 <sup>90</sup>	A.D., before	e me, appeared
duly sworn, did say that he	e is the Vice President	of	<u> </u>	<del></del>
COMMERCILA CREDIT	LOANS INC	aD3	CLAWARE	Corporation,
and that the seal affixed to	the foregoing instrum	nent is the corpora	te seal of said :	orporation and
that said instrument was s				
of Directors, and said	<del>-</del>			
acknowledged said instrum		and deed of said	corporation.	
•				
	I have hereunto set m	v hand and affixed	my notarial seal	at my office the
COOK (7) (County)	I have hereunto set m	CTC ree}	my notarial seal	at my office the
COOK (2) (County)		CTC ree}	my notarial seal	at जy o fice in

## **UNOFFICIAL COPY**

S:200918

DEPT-01 RECORDING \$13.6 T#8888 TRAN 4976 91/14/91 10:40.00 #3066 # H \*-91-029512

COMMERCIAL CREDIT LOANS, INC.
416 W. HISHINS ROAD
SCHAUMBURG, IL 60195

910:0012

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