The state of the state of

Notary Public for said County and State

FOR THE PROTECTION OF THE CONFERNMENT OF THE PROTECTION OF DEEDS IN MHOSE OFFICE THE BRIGINAL WAS FILED.

10 DEED OF RELEASE (Corporation)

11 OFFICE OFFICE THE BRIGINAL WAS FILED.

12 0.20513

a Corporation, organized and existing under and having its principal place of business if ILLINOIS	nand holder of I VES_TORRES and recorder OB!a	COOK the note evid AND MAR	dencing the det	County
and having its principal place of business in ILLINOIS	nand holder of I VES_TORRES and recorder OB!a	COOK the note evid AND MAR	dencing the det	County,
mortgage executed by HERMINIO NIE WIFE, AS JOINT TENANTS datedApril 30 19 90 In the office of the RECORDED OF DEED (Recording Officer) under Document No90207619 in Book does hereby release to full from the fien and property therein described to-wit: LOT 33 IN BLOCK & IN CLYBOURN CHICAGO IN THE NORTH WEST 1/4 RANGE 14, EAST OF THE THIRD PILLINOIS P.I.N. 14-30-117-026 AKA: 2334 W DIVERSEY, CHICAGO In Witness Whereof, these presents he pursuant to due authority, this 15th	and holder of I	the note evidence in the second secon	dencing the det	bt secured by
mortgage executed by HERMINIO NIE WIFE, AS JOINT TENANTS dated Dril 30 19 90 In the office of the RECORDER OF DEED (Recording Officer) under Document No90207619 in Book does hereby release to fish from the tien and property therein described to-wit: LOT 33 IN BLOCK & NN CLYBOURN CHICAGO IN THE NORTH WEST 1/4 RANGE 14, EAST OF THE THIRD PILLINOIS P.I.N. 14-30-117-026 AKA: 2334 W DIVERSEY, CHICAGO In Witness Whereof, these presents hoursuant to due authority, this 15th	VES TORRES and recorder Obf	AND MAR	HA E NIEVE	S, HIS
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under Document Not 2207619 in Book does hereby release to full from the lien and property therein described to-wit: LOT 33 IN BLOCK & IN CLYBOURN CHICAGO IN THE NORTH WEST 1/4 RANGE 14, EAST OF THE THIRD PILLINOIS P.I.N. 14-30-117-026 AKA: 2334 W DIVERSEY, CHICAGO IN Witness Whereof, these presents hoursuant to due authority, this 15th	a	ЭK		19 <u>90</u>
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oursuant to due authority, this 15th	RINCIPAL M	MERIDIAN,	INCOOK CO.	UNTY 020513
A stant.				
Attest:	COM		REDIT LOAN	S INC
	8y	NO	Thous	5
Assistant Secreti	згу	D A MAY	TOU	ce President
CORPORATION	N ACKNOWLE	DGEMENT	0.0	
State of ILLINOIS County of COOK	}ss.			
On this 15th day of NO	VEMBER	, 19 <u>90</u>	A.D., before m	e, appeared
YAY A C		me personal	ly known, who	being by me
duly sworn, did say that he is the Vice Presi		DELA		Corporation,
and that the seal affixed to the foregoing ins				
hat said instrument was signed and sealed				
of Directors, and said D_A_MAY				
cknowledged said instrument to be the free		of said con	poration.	
In Witness Whereof, I have hereunto s	e aci and deed	d affixed my	notarial seal at	my office in
COOK IL				
C T COUNTY TOFFICIAL SE				\$13.2

Cook County, State of Pilods My Communica Estimat 1, 12, 94

UNOFFICIAL COPY

32.00 20 N

#3967 # H %-91-020513 COOK COUNTY RECORDER

DEPT-01 RECORDING \$0.7 T#8868 TRAN 4096 01/14/91 10:41:90 #3968 # H *-91-020513 COOK COUNTY RECORDER

EIZUZUEL COMMERCIAL CREUTI LOANS, INC.
416 W. HIGGINS RUAD
SCHAUMBURG, IL 60195

91020513