

UNOFFICIAL COPY

DEED OF RELEASE (Corporation)

91020522

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of ILLINOIS and having its principal place of business in COOK County, ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage executed by GARY KUSHNER, DIVORCED NOT SINCE REMARRIED

dated JUNE 2, 19 89, and recorded JUNE 6, 19 89, in the office of the RECORDER OF DEEDS: COOK ILLINOIS (Recording Officer) (County) (State) under Document No. 89255032 in Book \_\_\_\_\_ at Page \_\_\_\_\_ for value received.

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 25 IN RESUBDIVISION OF LOT 1, 2 AND 4 THROUGH 30 IN BLOCK 1  
LOTS 1 THROUGH 30 IN BLOCK 2: LOTS 1 THROUGH 30 IN BLOCK 3: LOTS 1 THROUGH 9 AND 12 THROUGH 29 IN BLOCK 5: LOTS 1 THROUGH 30 IN BLOCK 6: LOTS 1 THROUGH 29 IN BLOCK 7: LOTS 1, 2 AND 6 THROUGH 30 IN BLOCK 8  
ALL IN DEWEY AND CASTETTER'S SUBDIVISION ON BLOCKS 1 THROUGH 4 IN SUBDIVISION BY FREDRICK J. JONES AND OTHER IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
P.I.N. 20-27-101-012  
AKA: 7104-06 S BISHOP AVE, CHICAGO IL 60636

91020522

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 15th day of NOVEMBER, 1990.

Attest:

13

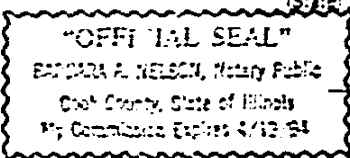
COMMERCIAL CREDIT LOANS INC  
By D A MAY Vice President  
Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss. 91020522  
County of COOK

On this 15th day of NOVEMBER, 1990 A.D., before me, appeared D A MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCILA CREDIT LOANS INC a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D A MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)



Notary Public for said County and State

My Commission Expires: \_\_\_\_\_

PREPARED BY: B A NELSON, 416 W HIGGINS RD, SCHMIDGURD IL 60195

91020522  
NOV 14 1990  
COOK COUNTY RECORDER

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

*Return to*

COMMERCIAL CREDIT LOANS, INC.

416 W. HIGGINS ROAD  
SCHAUMBURG, IL 60195

91050522

SSS002P