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LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

31020580

LOAN NO. 3329

THE ABOVE SPACE FOR RECORDERS USE ONLY

\$13.25

KNOW ALL MEN BY THESE PRESENTS That

TR777 TRAM 6251 01/14/91 10:19:00  
#001 # G \*-91-020580

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 14, 1972 AND KNOWN AS TRUST NO. 70442

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's office of Cook County, Illinois, on November 15, 1972, as Document No. 22 121 268 and a certain Assignment of Rents recorded registered in the Recorder's office of Cook County, Illinois, on November 15, 1972, as Document No. 22 121 268 to the premises therein described to-wit:

Lot Five (5) and Lot Six (6) (except the East Five (5) feet thereof) in Block Seventy nine (79) in North West Land Association Subdivision of the West Half (1/2) of the North Half (1/2) of the East Half (1/2) of the East Half (1/2) of the South East Quarter (1/4) of Section Fourteen (14), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian in Cook County, Illinois\*\*\*\*

-91-020580

3247 West Montrose

B-14-406-003

IN TESTIMONY WHEREOF, THE SAID LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 4th day of November 1977

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] President  
Attest: [Signature] Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. \_\_\_\_\_

This instrument was prepared by: Ruth R. Rogers

MAIL TO: \_\_\_\_\_

Address: 1946 WEST IRVING PARK ROAD

MAIL TO

CHICAGO, ILLINOIS 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAND TITLE CO. X-109127-21

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