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RELEASE DEED
(ILLINOIS)

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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91020745

Above Space For Recorder's Use Only

C 38 174

First American Title Co.

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT F. B. Hubachek, Jr. as Trustee

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do us hereby remise, release, convey and quit-claim unto Sandra L. Olson of 88 West Schiller, Chicago (NAME AND ADDRESS) Illinois her

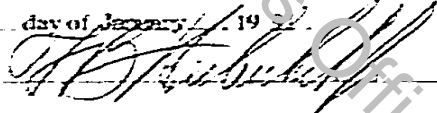
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he as trustee may have acquired in, through, or by a certain Trust Deed, bearing date the 9th day of January 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois ~~XXXXXX~~ ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ as Document Number 25355938, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See legal description attached hereto and made a part hereof as Exhibit A, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-209-843-1025 91020745

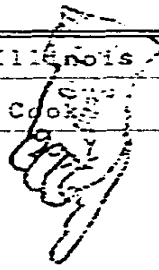
Address(es) of premises: Unit 2801, 88 West Schiller, Chicago, Illinois

WITNESS hand and seal this 9th day of January, 19 91.



F. B. Hubachek, Jr. as Trustee (SEAL)


STATE OF Illinois
COUNTY OF Cook } ss.



I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that: F. B. Hubachek, Jr.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth. as such trustee

Given under my hand and official seal, this 9th day of January, 19 91.



Notary Public
Commission Expires

David S. Crossett
Chapman and Cutler
111 West Monroe Street
Chicago, Illinois 60603

This instrument was prepared by _____ (NAME AND ADDRESS)

OFFICIAL SEAL
JUDITH B. MULVEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 31, 1994

MAIL TO:
SHARLEEN LUNDBERG'S COLLATOR
20 N. WACKER DR.
S - 2500
CHICAGO, IL 60606
ATTN: DOREEN

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OFFICER:

RELEASE DEED 91020745	SALES TAXED REVENUE OFFICE		
	STATE OF ILLINOIS		
	TO		

GEORGE E. COLE'S
LEGAL FORMS

11/16/05

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EXHIBIT 9 1 0 2 0 7

Unit No. 2501 in Lovell House Condominium as delineated on a survey of the South 98.50 feet of Lot 6 in Chicago Land Clearance Commission No. 3 being a consolidation of lots and parts of lots and vacated alleys in Bronson's addition to Chicago and certain resubdivisions, all in the Northeast quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; together with that part of the following described premises lying below an elevation of +20.50 Chicago datum: The South 99.89 feet of Lot 6, Lot 6 (except the South 98.50 feet thereof) all in said Chicago Land Clearance No. 3 and Lots 1, 2, 3, 4 and 5 in the resubdivision of 26, 27, 30 and 31 in Burton's subdivision of Lot 14 in said Bronson's addition to Chicago; all in the Northeast quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25288099 together with its undivided percentage interest in the common elements.

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