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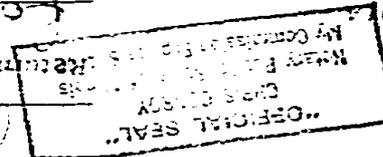
NEWS/15

Date

Signed

Exempt under Real Estate Transfer Tax, Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

PETER ALEXANDER FILE NO. PA-9317
CHICAGO ILL 60602
L. C. WILKINSON
L. C. WILKINSON
1990



This Deed prepared by PETER ALEXANDER ONE COURT PLACE-40 ROCKFORD, IL 61101

Given under my hand and Notarial Seal this 20th day of DECEMBER, 1990.
and Urban Development, for the uses and purposes therein set forth.
BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing
her free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
person and acknowledged that she signed, sealed and delivered the same instrument as
Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in
date of 12/20/90, by virtue of the authority vested in her by the Code of Federal
Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing
CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional
certify that Beverly E. Bishop who is personally well known to me to be duly appointed,
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
COUNTY OF WINNEBAGO
STATE OF ILLINOIS) SS.

Beverly E. Bishop
Chief Property Officer
HUD Regional Office, Chicago

[Signature]

Secretary of Housing and Urban Development
by Federal Housing Commissioner
Secured and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 20th day of December, 1990
has set her hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary
Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements,
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of
the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing
and Urban Development Act (42 USC 607)

Commonly known as: 12305 SOUTH PRINCETON, CHICAGO, ILLINOIS 60628
Payment Tax No.: 25-28-400-026 VOL. 470
\$18.25
91-020962

THE SOUTH 31 FEET OF THE NORTH 69 FEET OF THE NORTH 100 FEET OF THAT PART
OF LOT 2 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND
THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH LINE
OF 123RD STREET AND WEST OF THE WEST LINE OF ALDER WEST AND ADJOINING LOTS
9 AND 10 IN SUPERIOR COURT PARTITION OF THE EAST 488.95 FEET OF THE NORTH
1/2 OF LOT 2 OF ANDREW'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Valencia Thigpen Morris and Kenneth Morris, Joint Tenants
(hereinafter referred to as "Grantee(s)"), all interest in the following described real
estate:

THIS INSTRUMENT WITNESSED BY JACK KEMP, Secretary of Housing and
Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner,
(\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

99602016

1990 DEC 20

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Property of Cook County Clerk's Office

88800-18

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