

Know all Men by these Presents,

That the RESIDENTIAL ENERGY CONSERVATION LOAN FUND a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUST NUMBER 27714 DATED FEBRUARY 24, 1986 AND LARRY THOMPSON AND CAROLYN Y. THOMPSON, HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of OCTOBER A.D. 19 86 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the day of _____ A.D. 19 _____ in Book _____ of Records, on page _____ as Document No. 86491062, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT 1 IN BLOCK 14 IN FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT PARTITION OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1401-11 WEST 80TH STREET, CHICAGO, IL 60620

PERMANENT INDEX NO.: 20-32-111-018-0000

13⁰⁰

IN TESTIMONY WHEREOF, The said Residential Energy Conservation Loan Fund, through its agent, Community Investment Corporation, has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher its President, and attested by Sherry L. Shannon its Secretary, this 10 day of JANUARY A. D. 19 91 Assistant

RESIDENTIAL ENERGY CONSERVATION LOAN FUND
BY: Community Investment Corporation, Agent for

By John Pritscher Lender, President of
Attest: Sherry L. Shannon Secretary Assistant

STATE OF ILLINOIS } s.s. I, Ouida R. Louisville a Notary Public
County of Cook
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of the Community Investment Corporation and Sherry L. Shannon personally known to me to be the Assistant Secretary of said Community Investment Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument of writing as President and Assistant Secretary of said Community Investment Corporation and caused the corporate seal of said Community Investment Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Community Investment Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Community Investment Corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
OUIDA R. LOUISVILLE
Notary Public Cook County, Illinois
My Commission Expires July 10, 1993

Given under my hand and notarial seal, this 10 day of JANUARY A. D. 19 91
Ouida R. Louisville
Notary Public

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

No. _____ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
2138 SOUTH 61ST COURT, CICERO, IL 60650

1445 246 / 7059565

91020084

UNOFFICIAL COPY

MAIL TO MAURICE E. ...
188 W Randolph - Suite 1914
Chicago, IL 60601

BOX 333 - TH

00 87

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS

1991 JAN 14 AM 11:01

91020084