

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

91021386

CAUTION: Consult a lawyer before using or acting under this form.
All arrangements, including their terms and conditions, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
18333 TRAM 3298 01/14/91 15432100
15868 & C * 9 1-02 1386
COOK COUNTY RECORDER

91021386

Above Space For Recorder's Use Only

736 798

First American Title Order #

KNOW ALL MEN BY THESE PRESENTS, That the _____
Accubanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.,

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**
CONVEY and **QUIT CLAIM** unto **GREGORY E. GARNETT AND SANDRA E. GARNETT, HIS WIFE**
(NAME AND ADDRESS)
1508 EAST 146TH STREET, DOLTON, ILLINOIS 60419

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 6 day of MAY
19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page _____, as document No. 86187522, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 IN PASQUINELLI'S MEADOWLAND BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1508 EAST 146TH STREET, DOLTON, ILLINOIS 60419

PIN# 29-02-432-051
SEE ATTACHED "RIDER TO MORTGAGE" MADE A PART HEREOF

91021386

together with all the appurtenances and privileges thereunto belonging or appertaining.

Accubanc Mortgage Corporation
IN TESTIMONY WHEREOF, the said f/k/a First Gibraltar Mortgage Corp.,

has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 28 day of DECEMBER, 19 86.

Accubanc Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.
By: _____ Sr. Vice-President
Attest: Elaine Lancaster Gilmer - Assistant Secretary

This instrument was prepared by Accubanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089
(NAME AND ADDRESS)

1320

HOA 04716 B7

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RELEASE DEED
By Corporation

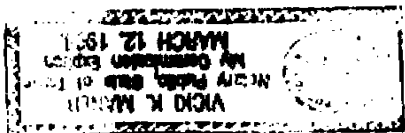
TO

ADDRESS OF PROPERTY:

MAIL TO:

EDWARD SHARKEY
P. O. BOX 27
DOLTON, ILLINOIS 60419

Property of Cook County Clerk's Office



NOTARY PUBLIC

Vicki K. Maner
seal this 28 day of DECEMBER 1990

GIVEN under my hand and NOTARY seal this 28 day of DECEMBER 1990 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such SR. VICE, President and ASSIST. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the first vice president Mortgage Corp., a corporation, and ELAINE LANCASTER GILMER personally

personally known to me to be the SR. VICE, President of the Accubanc Mortgage Corporation F/K/A LARRY PEIR

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR a notary public

VICKI K. Maner

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STATE OF TEXAS
COUNTY OF DALLAS
SS

9812016