الرخ

UNIONE FFICH ALOGOPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91022682

#13.25
#7777 TRAN 8265 01/15/91 10 48:00
#0337 # G *-91-022682
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT Heritage Bank of Schau	mburg
	Road, Schaumburg, IL 60194
	State of for and in consideration of one dollar, and for
other good and valuable considerations	, the receipt whereof is hereby acknowledged, do ES hereby remise,
release, convey and quit-claim unto _ki2	E. Meyer and Marianne P. Meyer, his wife
1601 Portsmouth Lane,	Fr'ington Heights, IL 60194
heirs, legal representatives and assigns.	(NAME AND ADDRESS) Prington Heights, IL 60194 all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a cer	rtain Montgrue, bearing date the 13th day of October
19_88., and recorded in the Recorder's Of	ffice of _Cook County, in the State of in Book in Book
of page	as Document Number 88511583 , to the premises therein described,
situated in the County of Cook	, State of, 's follows, to wit:
See Attached Legal	
<u> </u>	rivileges thereunto belonging or apportaining.
Permanent Real Estate Index Number(s	: 03-06-105-010 and 03-06-106-014
Address(es) of premises: 1601 Por	rtsmouth Lane, Arlington Heights, IL 60004
WITNESS hand and seal ti	4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
VI I I VESS Hand and seul to	Edward Weikel (SEAL)
	(SEAL)
-01002682	Edward D. Meikel, Vice President (SEAL)
STATE OF IL	
	ss.
COUNTY OFCOOK	
	Pam McConnell
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward D. Meikel
UATRICIA STAIN	Vice President
"OFFICIAL SEAL"	personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
Notary Pable. State of Illinois	signed, sealed and delivered the said instrument as HIS free and voluntary act, for the
My Commission Expires July 5, 1993	uses and purposes therein set forth.
	Giffen under my band and official seal this 4th day of August 19 90
mike Freeman Minited 960 Rand # 210 A Desplaines ILL	Given under my hand and official seal, this 4th day of August 19 90
4208	Notary Public
Dandaines ILL	Commission expires
This instrument was prepared by Denise	R. Manders
i his instrument was prepared by	(NAME AND ADDRESS)

UNOFFICIAL COP

RELEASE DEED

TO

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

Legal Description of Property Commonly Known as:

1601 Portsmouth Lane, Arlington Heights, IL 60004

Unit 12-1 in Newport Village Condominiums as delineated on a survey of the following described real estate: Part of Lots 1 through 21 in Newport Village and of Lot 219 in Tiburon planned unit development plat both falling in the West Half of the Northwest Quarter of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, which Survey is attached as exhibit "C" to the Declaration of Condominium recorded as document 86323932 and as amended from time to time, together with its undivided percentage interest in the De 105-100 OF COOK COUNTY CLERK'S OFFICE common elements in Cook County, Illinois.

P.I.N. 03-06-105-010 and 03-06-106-014

UNOFFICIAL COPY

Proberty of Cook County Clork's Office

\$2922026