

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

91022873

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 1822-81-03

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LOUIA AUGUSTA JR. & MAMIE AUGUSTA, HIS WIFE.

of the County of _____ and State of _____, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of JUNE, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 88324769, and a certain Assignment of Mortgage 9TH JUNE 1988 of Rents dated the 5TH day of JUNE, 1988, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 88324770, to the premises therein described, as follows, to-wit:

THE SOUTH HALF (S1/2) OF LOT FIVE (5) TOGETHER WITH THE SOUTH ONE AND ONE QUARTER (11/4) INCHES OF THE NORTH HALF (N1/2) OF SAID LOT FIVE (5), (EXCEPT THE WEST EIGHT (8) FEET OF SAID LOT). IN WOODLAWN HIGHLANDS, A SUBDIVISION OF THE WEST TEN (10) ACRES OF THE EAST SIXTY (60) ACRES OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION TWENTY THREE (23), TOWNSHIP THIRTYEIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-23-101-026

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

18TH day of DECEMBER

A.D., 19 90

DEPT-01 RECORDING \$17.25
744444 TRAN 2579 01/15/91 11:51:00
66339 # D * - 91 - 022873
COOK COUNTY RECORDER

ATTEST:

Rita Hodges
RITA HODGES, ASSISTANT
STATE OF ILLINOIS

Secretary

By Ruth S. McLaren
RUTH S. McLAREN, SPECIALIST IN CHARGE

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RUTH S. McLAREN

personally known to me to be the SPECIALIST IN CHARGE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.

a corporation, and RITA HODGES

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

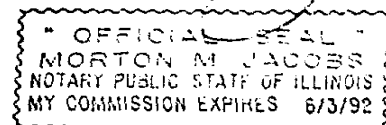
GIVEN under my hand and Notarial Seal this 18TH day of DECEMBER

A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

Ruth S. McLaren
Notary Public



SAF Systems and Forms

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Property of Cook County Clerk's Office

91025873

LOUIA W. AUGUSTA -
6322 SOUTH DREXEL
CHICAGO ILL. 60637