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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

I, John H. Brueckner, USA

of the County of Cook and State of Illinois, for and in consideration of the payment of **\$13.00** to me, the undersigned, by MetLife Mortgage Corp., 1603 Lincoln Street, Oak Brook, IL 60521, the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUENCH CLAIM unto First and Bank, Incorporated, Chicago, Illinois, 1603 Lincoln Street, Oak Brook, IL 60521, Illinois, et al. my heirs, executors, administrators, successors, assigns, all the right, title, interest, claim or demand whatsoever may have accrued in, through or by a certain Mortgage, bearing date the 6th day of September, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 19, page 24, as document No. 89-424-914, to the premises they are described as follows: situated in the County of Cook, State of Illinois, in the town of Skokie, being a tract or area of 19,600 square feet more or less, containing 0.000 acres, more or less, in the 54 Whitman Drive subdivision, having a frontage of 40 feet on Whitman Drive, and a depth of 490 feet from Whitman Drive to the rear line of the property, the same being more or less than 1/2 acre. The property is bounded on the west by Whitman Drive, on the east by 54 Whitman Drive, on the north by 54 Whitman Drive, and on the south by 54 Whitman Drive. The property is described as follows: beginning at the corner of Whitman Drive and 54 Whitman Drive, running due west 40 feet, thence turning due south 490 feet, thence turning due east 40 feet, thence turning due north 490 feet, ending at the corner of Whitman Drive and 54 Whitman Drive; containing 19,600 square feet, or 0.000 acres, more or less.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-24-304-003-0000

Address of premises: 54 Whitman Dr., Schaumburg, IL 60173

Witness: I bind myself and seal this 27th day of December, 1987,
John H. Brueckner, USA

BY: John H. Brueckner, USA
MetLife Mortgage Corp.

BY: Michele Burnett, Asst. Secretary

This instrument was prepared by Robert J. Brueckner, 1603 Lincoln Street, Oak Brook, IL 60521
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

§31.04 S. 20 D. 37

91022089

To

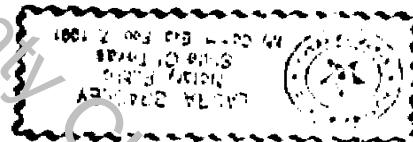
ADDRESS OF PROPERTY:

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MAIL TO: 704 N. MICHIGAN AVE.

RECEIVED
GEORGE E COLE
LEGAL FORMS

Commission Expires



STATE AND COUNTY OF ILLINOIS, on the 27th day of April, 1990,
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of Directors of said corporation, as hereinafter set forth,
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and each of us acknowledged that we are Vice - President and Asst. - Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. - Secretary of said corporation, and personally known to me to be the
a. George Brudley - corporation, and Michele Berquist - personally
personally known to me to be the Vice - President - President of LOMAS MORTGAGE USA, INC.,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jay Neil Lubinski
is a Notary Public

STATE OF TEXAS COUNTY OF DALLAS
I, Laura Brudley, Notary Public
do solemnly swear to tell the truth, the whole truth, and nothing but the truth so help me God.
Subscribed and sworn to before me this 27th day of April, 1990.