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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that

Lisbon - Portugal - USA

13⁰⁰

of the County of Willard and State of Idaho for and in consideration of the payment of
the indebtedness secured by the Block 3, page 1 hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
RE-LEASE, RE-RELEASE, CONVEY, and QUIET-CLAIM unto Bancorp Bank ^{MADE AND MAINTAINED} Trustee under
Deed of Trust dated August 1, 1987, for Lincoln, Hinsdale, & L. 60%
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage, bearing date the 22d day of
March, 1987, and recorded in the Recorder's Office of Cook County, in the State of
Idaho, in book of records, on page , as document No. 89-137994, to the premises

together with all the appurtenances and privileges incident thereto or appertaining.

Permanent Real Estate Index Numbers) 07-24-101-007-0000

Nicht vorverkauft/preiswert 1446 Wittenberg-Dorf, Berlauerberg, 16-60173

Witnessed by _____ and sealed this _____ day of _____ December _____ 19_____.
Satisfied with the above, I do hereby declare this to be true.

Ms. A. 1. 1 v. 10, p. 1
The May 1911 General Meeting
of the National Federation of Women's
Baptist Missions
was presided over by
the Rev. Mrs. J. C. Barnett,
President
and Secretary.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

1991 APR 2 1993

91022105

ADDRESS OF PROPERTY:

TO

MAIL TO:

President

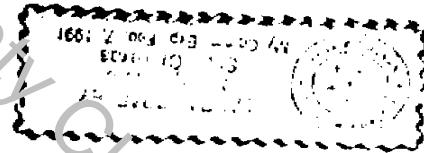
One Block - 2000

GEORGE E. COLE
LEGAL FORMS

BOX 333

91022105

Commissioner of Deeds



NOTARY PUBLIC

GIVEN under my hand and seal this _____ day of _____ 1990
at _____ and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
agreed and deliberated the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and soverainly acknowledged that as such. VICE President and ASSISTANT SECRETARY, they
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the
personally known to me to be the VICE President of LOMAS MORTGAGE USA, INC.,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the day NLT 1000h
a notary public

CO. NO. 140-34747-1
MAIL BOX
LMAA
40-11418
SS