

UNOFFICIAL COPY

Actual Notice: A copy of this instrument shall be filed with the recorder for the purpose of giving notice to the public of the release of the mortgage or deed of trust. This instrument shall be void if it is not so recorded. A release of a mortgage or deed of trust shall not be effective until it is recorded in the recorder's office.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13⁰⁰

KNOW ALL MEN BY THESE PRESENTS, That

Bank of America, N.A.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Bank of America, N.A.** (NAME AND ADDRESS) 100 North Dearborn Street, Chicago, Illinois, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 6th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 89-424914 to the premises therein described as follows, situated in the County of Cook, State of Illinois, town 15, S11E 4)

LEGAL DESCRIPTION OF PREMISES

... (Detailed legal description of the premises, including lot numbers and area) ...

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-26-101-003-0009
Address(es) of premises: 62 Whitman Dr., Schaumburg, IL 60173

Witness hand and seal, this 27th day of December, 1989.

BY: **Jay Nell Hubbuch**, Vice President
BY: **Michele Burnett**, Asst. Secretary

This instrument was prepared by **Bank of America, N.A.** (NAME AND ADDRESS)

STAMPED

UNOFFICIAL COPY

RELEASE DEED

By Corporation

1991 JAN 5 10 54 AM

91022118

TO

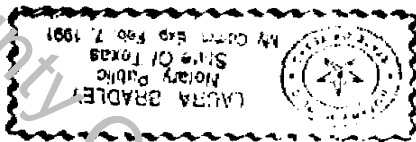
ADDRESS OF PROPERTY:

BOX 333

MAIL TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____

NOTARY PUBLIC

sent this 27th day of December, 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice-President and Asslt. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asslt. Secretary of said corporation, and personally known to me to be the

corporation, and Michele Barnett, personally

personally known to me to be the Vice-President of LMMS MORTGAGE USA, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jay Nell Haburch

Janet Bradley, a notary public

91122016

STATE OF TEXAS

COUNTY OF DALLAS

SS.