

UNOFFICIAL COPY

9112107

SHERIFF'S DEED

Judicial Sale

Sheriff's Sale No. 901972

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

May 11, 1990

in Case No. 90 CH 02400

Entitled SEARS MORTGAGE CORPORATION

vs BRUCE FRAZLER

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

November 29, 1990

from which sale no redemption has been made as provided by

statute, hereby convey to THE SECRETARY OF VETERANS AFFAIRS the holder of the Certificate of Sale the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever

LOT 71 IN CUMBERLAND AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF SUNDRY LOTS IN SECONDARY ADDITION TO MAYWOOD IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 15-15-211-025

DATED this date

DEC 08 1990

Notary Public
Sheriff of Cook County, Illinois

(SEAL)

By *[Signature]*
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss I the undersigned a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff for the uses and purposes therein set forth

Given under my hand and official seal, this

day of

DEC 08 1990

Commission expires

11/31/1993

[Signature]
Notary Public

ADDRESS OF PROPERTY

1228 S. 141st Avenue

Maywood, IL 60153

The above address is for statistical purposes only and is not part of this deed

ADDRESS OF GRANTEE

536 S. Clark Street

Chicago, IL 60680

MAIL TO

Name

Address

City, State and Zip

Box 379

ATTN: BIDDERS FOR RIVENUE STAMPS HERE

DOCUMENT NUMBER

46566017

[Handwritten mark]