17-53482

OЯ

**888-7-6 10/86** 

RECORDER'S OFFICE BOX NO.

91023567

3.00

## Know all Men by these Presents, That

## LASALLE BANK LAKE VIEW, TRUSTEE

	BALLE DAINK LAKE VILV	
		the State of Illinois, for and in consideration
of one dollar, and for other goo	d and valuable considerations, the rec-	eipt whereof is hereby acknowledged, does
hereby Release, Convey and Qui		
	O AND LUZ S. PORTILLO (his	wife) (J)
		interest, claim or demand, whatever it ed March 24th 19 88
•	·	
and recorded in the Recorder's	office of Cook County, Illinois as Docu	ment No.88188575 and a
certain Assignment of Cents da		19 and recorded in the Recorder's
office of Cook County, illinois	as Document No. N/A	to the premises therein described as
follows, to wit:	ζ,	
SUBDIVISION OF E 1/2	S SUBDIVISION OF E 1/2 OF B OF SE 1/4 OF SECTION 36, TO CIPAL MERIDIAN IN COOK COUNTY	WNSHIP 40 NORTH, RANGE 13, , ILLINOIS
		**************************************
13-36-413-036	4	91023567
	' (	
2524 W. Moffat		
Chicago, Il	0,	
	Coop County	
in witness whereof, Lasalle Bank : these presents by its Vice-President November 10 90		ereto ili-ed and has caused its name to be signed to  REFI-01 KECU-28 th  day of  RAN 3062 01/15/91 15:19
		<ul><li>・ 4868 年 ※ - 91 - 0235531</li></ul>
	LASALLE BANK LAKE VIEW AS	Trustee CGCK COUNTY RECORDER
	By the W. Lillie	VICE PRESIDENT
		1857.V.P.
	Attest Control	
	<u>`</u>	
STATE OF ILLINOIS SS.	I, the undersigned, a Notary Public in and for so THAT JOHN W. GILLIE	rid County, in the state aforesaid, CONEREBY CERTIFY, VICE PRESIDENT
THIS INSTRUMENT PREPARED THE EQUITED BY	Vice-President of the LASALLE BANK LAKE VIEW.	and ASST. V.P.
3201 N. ASHI AND AVEGUE	ANTHONY THOMAS  **** Officer of said Bank, personally known to me to be the same persons whose names are subscribed	
CHICAGO, ILLINOIS 60657		
"OFFICIAL SEAL"	appeared before me this day in person and acknown as their own free and voluntary act, and as the free therein set forth; and the said Vice-President did a corporate seal of said Bank to said instrument for	n: and ASST. V. PT####filicer respectively, viedged that they signed and delivered the said instrument of and voluntary act of said Bank, for the uses and purposes also then and there acknowledge that he did affix the said the uses and purposes therein set forth.
M. SAJNAJ	corporate seal of said Bank to said instrument for Given under my hand and Notarial Seal this	284h day of Grownber 1990
Notary Public, State of Illinois	$\mathcal{A}$	n Samu
y Commission Expires 8/22/93		Netary Public
		01000509
NAME First Ar	gerican Bank	_ 91023567
MAIL TO: ADDRESS 4949 01	d Orchard Road	_}
CITY AND	1	12 1/4
STATE Skokie,	12 00077	- Pay Inh

13,00

## **UNOFFICIAL COPY**

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學科院院教育委員

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