

**Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto MICHIO IWAO EMIKO K, IWAO, his wife -----
JACQUELIN KEIKO JOHNSON, a spinster -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 30th day of March, A.D. 1976, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 23443112, and a certain Assignment of Rents bearing date the 30th day of March, A.D. 1976, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 23443113 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 47 and the East 1/2 of Lot 48 (except the South 16 feet of said tract conveyed to the City of Chicago for alley) in Block 4 in Rufus C. Hall's Addition to Argyle in the South 1/2 of the South West 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

14-08-317-004

"This Instrument Filed For Record
By TRUIP DECS As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

DEPT-01 RECORDING \$15.25
14444 TRAN 8665 01/15/91 15:09:00
7015 + D * - 91 - 023925
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 22nd day of March, A.D. 1985.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: A. J. Maday, Assistant Vice-President
Attest: Harriet Hartig, Assistant Secretary
HARRIET HARTIG

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
A. J. MADAY

HARRIET HARTIG, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT
WAS PREPARED BY
HOWARD S. GOLDSBERRY
4545 N. BROADWAY
CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 22nd day of March, A. D. 1985

Evelyn Snyder
EVELYN SNYDER Notary Public

91023925

91023925

1525

Box

Release of Mortgage

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO**

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

UWA Federal Credit
4 Appletree Square
Bloomington, Ill. 55425-1692



Property of Cook County Clerk's Office

MAIL TO:

91023925