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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1991 JAN 15 PM 3:58

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**RELEASE OF MORTGAGE**

Loan No. 02-1043447-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**KENNETH R KAMINSKI AND CAROL A KAMINSKI, HIS WIFE**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No **90299082** to the premises therein described to-wit:

Lot 4 (except the 35.54 feet) and the North 21.32 feet of Lot 5 in Wyman's Subdivision of lot 10 in Circuit Court Partition being a Subdivision of the North ½ of the South East ¼ of Section 6 and of the North West ¼ of the South West ¼ of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 726 N Ridgeland  
Permanent Index Number: 16-05-308-006



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of December, 1990

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Marge Horvath*  
Consumer Loan Officer

By: *Rose P. Dettl*  
Assistant Vice President

13<sup>00</sup>

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Maria Hallinan

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

BOX 333



91023026

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Ken Kaminski  
726 N Ridgeland Ave.  
Oak Park IL 60302

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DATE 70-88-238

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RELEASE OF MORTGAGE

THIS INSTRUMENT IS FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON 02/11/71.

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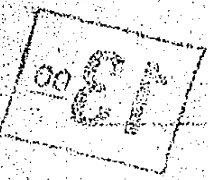
PROPERTY OF COOK COUNTY CLERK'S OFFICE



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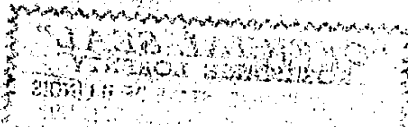
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