FOR THE PROTECT HE OWNER, TRUST WAS FILED.

UNOFFICIAL

91023352

0EPT-01**91023353** T#4444 TRAN 8827 10715/31 13:30:00 \$6928 # D *-91-023352 \$13.25 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings AS ATTORNEY IN FACT FOR PATHWAY FINANCIAL, F.A., FORMERLY CHICAGO Bank, FEDERAL SAVINGS & LOAN ASSN.

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby Remise, Release, Convey ROBERT LEE WHITE AND ALICE J. WHITE, HIS WIFE and Quit Claim unto

> 2720 MORSE AVE. CHICAGO, IL 60645

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 24TH acquired in, through or by a certain mortgage, bearing tata the day of

1966 and recorded in the Recorder's Office of

County, in the State 19 783 252

of Illinois, in book

XXX

XXX of records, on page

, as document No.

COOM

to the premises therein described, situated in the County of

, State of

Windis as follows the wif 1/2 of Lot 39 in block 6 in national Realts Company's FIRST ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-36-219-0-

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Ballin. A Federal Savings Bank has caused these presents to be signed ; by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, DECEMBER 1990 27TH this day of

Motary

OFFICIAL SEAL KARLOTTA J. DEMERS NOTARY PUBLIC - CALIFORNIA SAN MATEO COUNTY Commission Expires Aug. 27, 1991

This instrument was prepared by:

First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

Vice President

Assistant Secretary

LOAN # 221027573/WHITE

ESCROW #

UNOFFICIAL COPY

Spenty of Coof County Clerk's Office

THE STATE OF THE S

1641 AS BUS CAMPS From