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HEAT

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

91M1-400019
NO.

VS

JACK D WYNN (O) ET AL
Defendant(s)

Official Business
City of Chicago

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JAN 04 1991 day of _____ for _____

\$3.00
FILING

and is now pending in said court and that the property affected by said cause is located at the following address :

740 742 E 68 ST 6757 6759 S EVANS AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: Ruth Journal

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

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COOK COUNTY, ILLINOIS

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 740 742 E 68 ST
6757 6759 S EVANS AV

JACK D WYNN (O)
7711 S EBERHART
CHICAGO IL 60619

OLGA M WYNN (O)
7711 S EBERHART
CHICAGO IL 60619

CHGO TITLE & TR CO (T)
111 W WASHINGTON
10-17-74 DOC #22880231
CHGO IL 60602

NORTHWEST NAT'L BK (T)
3985 N MILWAUKEE
9-16-86 DOC #86416256
CHGO IL 60641

MERRITT RATHJE (H)
6757 S EVANS
UNDER ASSIGN OF RENTS
DOC #22880232
CHGO

TALMAN HOME FED S&L (H)
ASSOCIATION
30 W MONORE 2ND FL
CHGO IL 60603

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 740 742 E 68 ST
6757 6759 S EVANS AV

ERA MILLER & ASSOC (Z)
8222 S KING DR
CHGO IL 60619

PEOPLES GAS LIGHT &
COKE CO.
122 S MICHIGAN
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 740 742 E 68 ST
PI# 20-22-406-018

6757 6759 S EVANS AV FRONT

LOTS 25 AND 26 IN BLOCK 1 IN HAWHE'S SOUTH PARK SUBDIVISION OF THE SW 1/4
OF NE 1/4 OF SE 1/4 AND THE N 3/4 OF E 1/2 OF NE 1/4 OF SE 1/4 OF
SECTION 22, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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