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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LaSalle National Bank of Chicago as Trustee under a Trust Agreement dated September 1, 1988 and known as Trust Number 113490 of the County of Cook, and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a Certain Mortgage bearing date of June 1, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 89247080, in, on or to the premises therein described as follows, to wit:

UNIT 501 IN BUILDING 5 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON October 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Situated in the County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

In Witness Whereof, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee, has hereunto caused the corporate name and seal to be set by its authorized officers, this 4th day of September 1990.

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO
as Mortgagee

PIN# 08-08-213-022 -

PROPERTY ADD: 3104 DANIELS

ARLINGTON HTS, ILL

Eugene P. Tunney, Senior Vice President

13⁰⁰

ATTEST: Jeanine M. Napoli, Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)s.s.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Eugene P. Tunney, Senior, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Jeanine M. Napoli, Assistant Vice President of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Vice President respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Senior Vice President and Assistant Vice President respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 4th day of September 1990

MAIL TO: MANJES VENTURE

1110 LAKE COOK RD
BUFFALO, G. COVE, ILL
60089

" OFFICIAL SEAL "
JUDITH E. JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/13/91

Judith E. Johnson
60089

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