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Blackhawk St.

#### JNOFFICIAL COPY:

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R - Perfection Legal Forms & Printing Co., Rockford, 1L 61103

KNOW ALL MEN BY THESE PRESENTS, That SIGNAL CAPITAL CORPORATION, AS AGENT

a corporation organized and existing under and by virtue of the Laws of the State of Delaware having its principal office at Liberty Lane,

Hampton, NH 03842

and being the party secured in and by a certain mortgage or trust deed executed by CHATWINS GROUP, INC.

,1989, and dated the 10th day of January and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book

THE ABOVE SPACE FOR RECORDER'S USE ONLY

91024790

or Mortgages, page as document number 89017165 Micro Film Number acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does he eby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Legal Description is annexed hereto as Exhibit A.

COOK COUNTY. ILL INDIS

1991 JAN : 6 PH 12: 20

(Continue legal description on reverse side)

# FOR THE PROTECTION OF THE OWNER, THIS

This release is made, executed and delivered pursuant to authority given by the Boarc of Directors of said corporation at a regular (or special)-meeting-thereof-held-on-the day of

signed by its \_\_\_\_\_\_\_vic day of \_\_December

SIGNAL CAPITAL CORPORATION, AS AGENI

(Impress the Corporation's Seal Here)

STATE OF

i, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Robert

President of the corporation whose name is orporation fower

\_personally known to me to be the ASSIS-FAVIT Secretary of said Corporation, whose names are subscribed to the loregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Assistant Secretary they Vice\_ President and as Assistant Secretary of iald signed and delivered the said instrument of writing as .... Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 200

- ALKSK W. PAREH ROTE: 18:30. My Commission Expires Jone 27, 1998 acion to Karke

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Property of Cook County Clerk's Office

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SIGNAL CAPITAL COR	RPORATION	N, AS AGENT	
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CHATWINS GROU	IP, INC.		
		Return this document to:	
Julian M. Yaplin Jr., Esq. Richards D'Neil Name	Name	Julian M. Kaplin Jr., Esq. Richards & O'Neil	
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Property of Coot County Clert's Office

LOTS 4 TO 11 INCLUSIVE IN BLOCK 50 IN ELSTON ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
A STR.P OF LAND LYING WESTERLY OF LOTS 6 TO 11 INCLUSIVE, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 11; THENCE WEST 24.6 FEET MORE OR LESS TO THE LINE OF DOCK AS IT EXISTED ON JANUAR: 12. 1956. OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHERLY ALONG SAID DOCK TO THE INTERSECTION OF THE DOCK WITH THE WEST LINE OF LOTS 6 TO 11 INCLUSIVE TO THE POINT OF BEGINNING IN COOK COUNTY; ILLINOIS

PARCEL 3:
A STRIP OF LAND LYING WEST OF LOTS 4 AND 5 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF LOT 4; THENCE SOUTHERLY ALONG THE WESTERLY LINES OF LOTS 4 AND 5 TO A POINT OF INTERSECTION WITH THE LINE OF THE DOCK AS IT EXISTED ON JANUARY 12, 1956 OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHERLY ALONG SAID DOCK TO A POINT 17 FEET MORE OR LESS WEST OF THE NORTH WEST CORNER OF LOT 4, MEASURED ON THE NORTH LINE OF LOT 4 EXTENDED WEST; THENCE EAST TO POINT OF BEGINNING N COOK COUNTY, ILLINOIS

Commonly known as

Clort's Office

17-05-200-008 17-05-200-010

Property of Cook County Clark's Office

A CONTRACTOR OF THE PARTY OF TH