

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

NO. 371  
January, 1981

9 1 0 2 4 1 5 2  
91024152

STATE OF ILLINOIS

SS. } COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
Baranck Conte & Associates, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Boulevard Bank National Association U/T/A Trust  
No. 6782 dated 5/15/81

for Fifty-Nine Thousand, Eight Hundred Thirteen & 00/100 (\$59,813.00)

Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-02 FILING  
144444 FROM 01/15/91 16:45:00  
47087 + D \* -91-024152  
COOK COUNTY RECORDER  
\$8.25

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90467001  
IN WITNESS WHEREOF, the undersigned has signed this instrument this 14 day of January 1981

Baranck Conte & Associates, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]  
By [Signature]  
ATTEST: [Signature]  
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

UNOFFICIAL COPY  
This instrument was prepared by J. O. Lawrie, 2201 LaSalle Tower, Chicago, IL. 60606  
Accommodation recording

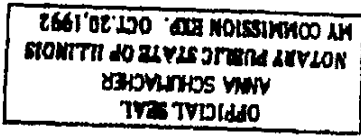
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UNOFFICIAL COPY

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STATE OF ILLINOIS }  
 COUNTY OF COOK }  
 SS. }  
 I, Anna Schuchter, a notary public in and for the county in the state  
 aforesaid, do hereby certify that Greg Kachoritz, president  
 of the Baranck Conte & Associates, Inc., and  
 \_\_\_\_\_, secretary of said Company, personally known to me to be  
 the same persons whose names are subscribed to the foregoing instrument as such  
 president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and  
 acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the  
 free and voluntary act of said Company, for the uses and purposes herein set forth; and the said  
 \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_ a custodian of the corporate seal of said  
 Company, did affix the corporate seal of said Company to said instrument as said  
 secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the  
 uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th day of January, 1991

NOTARY PUBLIC

STATE OF ILLINOIS }  
 COUNTY OF \_\_\_\_\_ }  
 SS. }  
 I, \_\_\_\_\_, a notary public in and for the county in the state  
 aforesaid, do hereby certify that \_\_\_\_\_, personally  
 known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me  
 this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary  
 act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_



UNOFFICIAL COPY

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BEGINNING AT THE SOUTHWEST CORNER OF LOT 20 OF INDIAN HILL  
SUBDIVISION NO. 2 IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
THENCE NORTH ALONG THE WEST LINE OF SAID LOT 20, 231.14 FEET  
TO THE NORTHWEST CORNER OF SAID LOT 20;  
THENCE EAST ALONG THE NORTH LINE OF SAID LOT 20, 14 FEET  
TO CENTERLINE OF PRIVATE DRIVEWAY;  
THENCE SOUTHWEST ALONG CENTER OF SAID PRIVATE DRIVEWAY  
AND ALONG A STRAIGHT LINE 141.4 FEET TO A POINT 13 FEET EAST OF THE  
WEST LINE OF SAID LOT 20;  
THENCE SOUTHWEST ALONG STRAIGHT LINE AND ALONG THE CENTER-  
LINE OF SAID PRIVATE DRIVEWAY TO POINT 5.4 FEET SOUTH OF NORTH  
LINE OF LOT 21 OF INDIAN HILL SUBDIVISION NO. 2 IN THE NORTHWEST  
QUARTER OF SAID SECTION 29 AND 12.7 FEET EAST OF WEST LINE EXTENDED  
SOUTH OF SAID LOT 20, SAID LAST MENTIONED POINT BEING IN THE SOUTH-  
WEST LINE OF SAID LOT 20;

ALSO

THOSE PARTS OF LOTS 21 AND 22 BEGINNING AT THE NORTHWEST  
CORNER OF LOT 22;  
THENCE SOUTH ALONG A LINE PARALLEL WITH EAST LINE OF LOT 22,  
16.3 FEET TO CENTER OF PRIVATE DRIVEWAY AS NOW LAID OUT ON SAID PART-  
1925;  
THENCE SOUTHWEST ALONG CENTERLINE OF DRIVEWAY 50 FEET TO  
POINT 21.2 FEET SOUTH OF NORTH LINE OF LOT 22;  
THENCE SOUTHWEST ALONG STRAIGHT LINE AND ALONG CENTERLINE OF  
DRIVEWAY 28 FEET TO POINT 30.15 FEET SOUTH OF NORTH LINE OF LOT 21;  
THENCE SOUTHWEST ALONG CENTER OF DRIVEWAY 25 FEET TO  
POINT 33.65 FEET SOUTH OF NORTH LINE OF LOT 21;  
THENCE SOUTHWEST ALONG CENTER OF DRIVEWAY 25 FEET TO  
POINT 33.35 FEET SOUTH OF NORTH LINE OF LOT 21;  
THENCE SOUTHWEST ALONG A CURVED LINE CONVEX SOUTHWESTER-  
LY BY RADII 43 FEET, 47.65 FEET MORE OR LESS, SAID CURVED LINE BEING  
THE CENTERLINE OF DRIVEWAY TO A POINT 5.4 FEET SOUTH OF THE NORTH  
LINE OF LOT 21, 12.7 FEET EAST OF WEST LINE EXTENDED SOUTH OF LOT 20,  
INDIAN HILL SUBDIVISION NO. 2, BEING A SUBDIVISION OF SECTIONS 20 AND  
29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
SAID LAST MENTIONED POINT BEING IN SOUTHWEST LINE OF PREMISES  
HERETOFORE CONVEYED BY DEED DATED 6/27/1923;  
THENCE NORTHWEST 13.8 FEET ALONG SAID SOUTHWEST LINE  
OF SAID LOT 20 TO SOUTHWEST CORNER OF LOT 20;  
THENCE WEST ALONG THE NORTH LINE OF SAID LOT 21, 103.96 FEET  
TO THE NORTHWEST CORNER OF LOT 21, BEING THE POINT OF BEGINNING, ALL  
IN INDIAN HILL SUBDIVISION NO. 2, A SUBDIVISION OF PART OF SECTIONS  
29 AND 20, TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOT 28 IN INDIAN HILL SUBDIVISION NO. 2, BEING A SUBDIVISION  
OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER  
AND THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE  
NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN.

EXHIBIT "A"

LEGAL DESCRIPTION

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S-8911988

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