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FILING OFFICE

OR TO 01/01/91

9 1 1 2 9 1 0 2 5 4 4 7

RETURN TO: Department of Business Services Secretary of State Springfield, IL 62756 Telephone (217) 782-7808

STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION FILE NO. D 4977-378-1

YEAR OF 1991 : DEPT-01 RECORDING \$13.25 : T#3333 TRAN 3422 01/16/91 10:15:00 : #6270 ÷ C \* - 9 1 - 0 2 5 4 4 7 : COOK COUNTY RECORDER

91025447

R.S.D. PROFESSIONAL BUILDING, INC. % PAUL J MONTINO 818 BROADWAY MELROSE PARK, IL. 60160-3726

COOK

1.) CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE CITY, IL, ZIP CODE

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2.) AGENT/OFFICE CHANGES ONLY (see 11h)

3.) Date incorporated 01/20/1971 Give complete address of principal office, if other than above:

DEC 18 1991

Corporation Name

Registered Agent

7623 Lake Street

Registered Office - Street Address

River Forest, Cook, IL 60305

City, County, IL Zip Code

Federal Employer Identification Number (FEIN) \* 362715785

Secretary of State

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

Table with columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include MILO VANASEK (President, Treasurer, Director) and PAUL J. MONTINO (Secretary, Director).

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 10/31/90)

Table with columns: CLASS, SERIES, PAR VALUE, NUMBER AUTHORIZED, NUMBER ISSUED. Row: NON-PAR-ST, 1,000, 1,000.

7a.) The amount of paid-in capital as of 10/31/90 is:

\*PAID-IN CAPITAL \$ 1,000.00

"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 10/31/90 on record with the Secretary of State is:

TOTAL \$ 1,000.00

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

8.) By [Signature] (Any Authorized Officer's Signature)

Secretary 11/30/90 (Title) (Date)

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Property of  
Clerk's Office

Mr. Tom

PROV MONTINO  
7623 LAKE ST.  
RIVER FOREST 60305

91025447