

60402868

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION: 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of April 1990 made by: JAMIE STEWART YOUNG, SPINSTER

DEPT-D1 RECORDING \$14.00 T:1111 TRAN 5610 01/16/91 10:07:00 #1322 + A *--91-025496 COOK COUNTY RECORDER

1527 W ESTES UNIT 2B CHICAGO, IL 60626 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Twenty-Eight Thousand, Four Hundred and 00/100 Dollars (\$ 28,400.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: UNIT NUMBER 1527-2B IN TUDOR COMMONS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 50.0 FEET OF THE EAST 100.0 FEET OF THE WEST 300.0 FEET OF LOT 3 IN BLOCK 15 IN ROGERS PARK, A SUBDIVISION OF PARTS OF SECTION 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS APPENDIX 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1976, AS KNOWN AS TRUST NUMBER 11-1190, *AND SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-180407 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 23rd day of MAY, 1990

ATTEST (SEAL) Donna Rosa ASST SECRETARY

BY Terri L. Gibbs ASST. VICE-PRESIDENT MARGARETTEN & COMPANY, INC

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of May, 1990

ILLINOIS ASSIGNMENT OF MORTGAGE Prepared by: Donna Rosa MARGARETTEN & COMPANY, INC. ONE RONSON RD., ISELIN NJ 08830

Notary Public Narima Uddin A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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UNOFFICIAL COPY

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01024496

60402888

DEPARTMENT OF REAL ESTATE AFFAIRS

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois
the City of Perth Amboy, State of New Jersey

1930

1930

April

JAMES STEWART YOUNG, DEEDS

PARCEL :

1827 WESTERN AVENUE, CHICAGO, IL 60606

Twenty-Eight Thousand, Four Hundred and 00/100

28,400.00

Illinois

COOK

UNIT NUMBER 1527-28 IN TUDOR COMMONS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") : THE WEST 20.0 FEET OF THE EAST 100.0 FEET OF THE WEST 300.0 FEET OF LOT 3 IN BLOCK 12 IN ROGERS PARK, A SUBDIVISION OF PARTS OF SECTION 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH IS ATTACHED AS APPENDIX 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1926 AS KNOWN AS TRUST NUMBER 11-1190, SEE ATTACHED

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC

961025496

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO:
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISLIP, NY 08830-4027
ATTENTION: DOCUMENT CONTROL

01024496

UNOFFICIAL COPY

REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 18, 1980 AS DOCUMENT NUMBER 3141289 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 18, 1980 AS DOCUMENT NUMBER 25327205; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.
PIN# 11-32-104--036-1009

Property of Cook County Clerk's Office

91025496

UNOFFICIAL COPY

REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 15, 1980 AS DOCUMENT NUMBER 214389 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 15, 1980 AS DOCUMENT NUMBER 2592702; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.
PIN# 11-32-104-028-1002

Property of Cook County Clerk's Office

RECORD & RETURN TO:
MAYOR'S OFFICE
CITY OF CHICAGO
151 N. LAKE STREET, CHICAGO, ILL. 60601
CONTROL

214389

214389