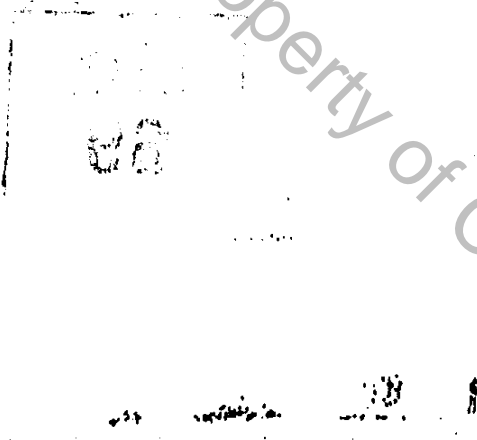


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Property of Cook County Clerk's Office



1001

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16-330550-5

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors, and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of Peter H. Reeves and Dallygene B. Reeves, his wife

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 6th day of May, 1988, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page, as Document No. 88244429, and a certain Assignment of Rents bearing date the \_\_\_ day of \_\_\_, 19\_\_\_ and (recorded)(registered) in the office of \_\_\_ County, in the State of Illinois, as Document # \_\_\_, and an Additional Advance Agreement dated the \_\_\_ day of \_\_\_, 19\_\_\_ and (recorded)(registered) as Document # \_\_\_, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

P.I.N. # 03-16-411-009-1121  
COMMON ADDRESS: 2017 Charter Point Drive  
Arlington Heights IL

**BOX  
69**

SEE LEGAL DESCRIPTION ATTACHED HERETO

PARCEL 1: UNIT NUMBER 31-1 IN LOT'S AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 03-16-411-002-0000

\$13.00  
18.00  
507

COUNTY OF COOK ) SS.

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September, 1990.

*[Signature]*  
OFFICIAL SEAL  
KAREN L. JEAGER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 15, 1992

Notary Public

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005  
\*\*MAIL TO: CITIBANK, 25 E. Campbell St., Arlington Heights, IL 60005

1300

Reeves / Schaller

1300

# UNOFFICIAL COPY

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005  
\*MAIL TO: CITIBANK, 25 E. Campbell St., Arlington Heights, IL 60005

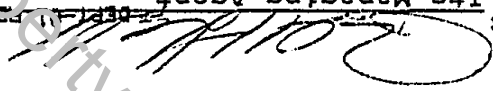
Notary Public  
Ralph H. Schaller  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 13, 1992  
OFFICIAL SEAL

Given under my hand and notarial seal this 28th day of September, 1990.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
( ) SS.  
COUNTY OF COOK )

COOK COUNTY RECORDER  
#08367 # 13 \* -41-025507

By:   
Ralph H. Schaller, its Managing Agent  
\$13.00

THE RESOLUTION TRUST CORPORATION, as  
Receiver of ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION, Arlington  
Heights, Illinois

91025507

DAVED THIS 28th day of September, 1990.

Together with all right, title and interest in and to said premises and the underlying debt instrument which said mortgage was given to secure.

Review / Accuracy

16-33050-5

ASSIGNMENT OF MORTGAGE  
16-33050-5

91025507

THE RESOLUTION TRUST CORPORATION as Receiver of

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