THIS INSTRUMENT WAS PREPARED FFICIAL COPY O

91025870



RELEASE DEED

LOAN NO. 507077-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE I	RESENTS, That HORIZON	SAVINGS BANK, F.S.B., a corpo	ration
existing under the laws of the Unite			
Mortgage hereinafter identified, doe	s hereby release, convey and qui	it-claim unto	•
Daniel J. Hartnett	and Jane M. Hartnett,	husband and wife	
the heirs, legal representatives and a	ssigns of the grantee or grantees	herein, (or if the grantee is a corpor	ration,
its successors and assigns) all the ri	ght, title, interest, claim or dem	and whatsoever it may have acquir	red in,
through or by a certain Mortgage an		ted the 31st of January I	
recorded in the Recorder's Office of	Cook	County, in the State of Illino	
Document Number 86049872	in book	, page , and Docume	
Number in boo		page, to the premises situa	
and said County, State of Illinois, de			
Lot 7 in Block 16 i	n Krenn and Dato's Cro	wford and Peterson	
Addition to North E	dgewater. Subdivision	of the Northeast	
fractional 🖟 (excep	t the North 42 rods) a	and Care taken and Care bla	
east % of Section 3	, Township 40 North, R	Range 13 East of 📆 📉	
the third Principal	Meridian, lying North	of the Indian	
Boundary Line (exce	ot from above describe hat lies South of line	that is 100 feet	
North of and parall	to the South line of	of Peterson Avenue	
extended West (also	except the right of w	vay of Chicago and	
North Western Railw	ay Company), in Gook C	County Lallingia.	
		. 7\$1111 TRAN 5648 01/16/9	1 12:46
	0	741111 TRAN 5648 01/16/9 41452 4 A 25 2 1 - C	258
)	0/	. COOK COUNTY RECORDER	
<i>-</i>	T	<i>´</i> , ,	
together with all the appurtenances a	nd privileges thereunto belongin	ig or appertaining.	
P.I.N. 13-03-223-024	117/ Neurola Verranea C	Shinana Illianda 60646	
• •		Chicago, Illinois 60646	
IN WITNESS WHEREOF, said HO	RIZON SAVINGS LANK, F.S.I	B., has caused these presents to be ${f s}$	signed
by its Managing Agent	1//,		
Date: August 10, 1990	HORIZON SAVINGS BANI.		
Resolution Trust Corporation as Conservator			
			•
	By: Takk. C/ ste	Mr.	
Ralph C. Gibson, Managing Agent			
	· · · · · · · · · · · · · · · · · · ·		
		O _×	
STATE OF ILLINOIS)		/);	
COUNTY OF COOK			
COUNTY OF COOK 7		Co	
I the undersigned, a Notary Public in and for the	County and State aforesaid, do hereby cert	tify, that the above named	
of Horizon Savings Bank, F.S.B., personally kno	wn to me whose name is subscribed to the	foregoing instrument, appeared before me the	day in
person and acknowledged that he/she signed and	delivered the said instrument as his/her free	s and voluntary act and as the free and voluntar	y act of
said Company.	1	Market Commence of the Commenc	
Giyen under my hand and) Notarial Seal this	Othday of August	19 98 PERCIAL STAL"	
>< 1 A 3//		Notary Public, State of things	
pice - Roberson			
Notary Public		My Communica Express Copt, 23, 1992	
FOR THE PROT	ECTION OFT	UE OWNED TH	TC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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