Know all Men by these Presents, that the

| | | SSOCIATION OF CHICAGO | |
|---|---|--|----|
| is hereby confessed, does here | d for other good and valua | ble considerations, the receipt whereof and Quit-Claim unto | |
| it may have acquired in, throug ofMARCH | th or by a certain mortgage of 19?.5, and recorded in the cords, sertain Assignment of Rents 19?.5, and recorded in the cords, and recorded in the cords, and records, and records, | e, interest, claim or demand whatsoever deed bearing date the | |
| RANGE 14 EAST OF THE T | HIRD MERIDIAN, IN COOK (| COUNTY, ILLINOIS. | |
| COMMONLY KNOWN A5: 173 | 2 West Cullerton St. cago, IL 60608 | | |
| PERMANENT INDEX NO.: | | . DEPT-01 RECORDING | 5. |
| | said PEOPLES FEDERALS | Т#8888 ТКАН 4460 01/16/91 11:0 % #3620 # Н ≠—71—0250 5 соок соинту песопреп | |
| | TC | 91025060 | |
| • | 04/2 | | |
| IN TESTIMONY WHEREOF, the | CHICAGO hath hereunto ca these presents to be signed by its | AVINGS AND LOAN ASSOCIATION OF used its corporate seal to be affixed, and by its iRVICE. President, and attested Secretary, this | |
| in the State aloresaid, DO HEREBY | CERTIFY that | a Notary Public In and for said County OMENICO personally known to me to be AND LOAN ASSOCIATION OF CHICAGO | |
| and COLETTE Y, CEKAL | , personally known to me to | be the Secretary of said corpor- | |
| "OFFICIAL SEAL" | acknowledged that as such XX signed and delivered the said and Secretary o seal of said corporation to be a the Board of Directors of said corporation. | ged before me this day in person and severally CEm. President and Secretary, they instrument of writing as SBVICEmPresident of said corporation and caused the corporate of said corporation and caused the corporate of said corporation as their free and voluntary act, and and deed of said corporation for the uses and | |
| Esperanza Jaquez Notary Public, State of Illinois My Commission Expires Fab. 22, 1994 | GIVEN under my hand and of NOVEMBER ESPERANZA JAO | notarial seal, this | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

70

FULTON, Herbert L. FULTON, Beatrice M., H/W Ġ,

PROPERTY ADDRESS

hicago, IL 60608

TODERTY OF COOK COUNTY CLORES OFFICE

After recording mail to:

Peoples Federal Savings and Loan Association of Chicago 1618 West 18th St.

Chicago, IL 60608

09052016