UNOFFICIAL GOPY:

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1174333

91025343

DEPT-01 RECORDING \$13.25 T#7777 TRAN 8292 01/16/91 10:59:00 #0834 # G # -91-025343 CODE COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW /LL	MEN BY	THESE	PRESENTS	, That	Mountair	States	Mortgage
Centers, Inc.	1333 East	9400 Sou	th, Sandy,	Utah, 84	093 of t	he County	of Salt
Lake and Stat	e of Utah, I	O HEREBY	CERTIFY the	at a ceri	ain mort	gage date	d the
18th	day of	Juanuary	19	85, mad	e by		
Donald F.	Barnowski a	nd_Margot	-HBaranowe	oki, Hus i	oand-and-	Wife	
to WestAmeric	a Mortgage (ompany					
and recorded a	as document	No 274135	59 in B	ook		t page	in
the office of with the notes	s accompanyi	ng it, fv	rry paid, s				
Legal Descrip	•						
Permanent Rea.							
Address(es) o	f premises:	4118 We	at-George -	Chicago,	-711-Inoi.	60641	
is, with the r	ote or note	a accompa	nying it, fo	vily paid	d, satisf	ied, rele	ased and
discharged. Witness		and seal_	chia_	7th Ja	of Do	cember	
-91-0	25343		Joseph Mountain S	Knudsor	Vice Vi	eardent	(SEAL)
		1			, roguga o		
STATE OF			9 9.			1/6	
COUNTY OF	I, County, the Vice corporat. subscrib and seve delivere Director and volum forth.	ennifer L. DO HERRBY CR President ion, and per ed to the for rally acknowled the said s of said contary act of		seph Knuds States M to me to l ment, appe as such suant to ion, for t leal this	ortgage Ca be the same ared before Vice Prea authority ond nd voluntar he uses and	nters, Inc. person whose me this day ident he a given by the y act, and a i purposes to y obecombo	, a Utah se name is in person igned and Board of a the free herein set

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093



NOTARY PURE

JENNIFER L. CU: 650 East 4500 South Sall Lake City, Utah :: My Commission Es: January 28, 19:

STATE OF UTA

1325

UNOFFICIAL COPY

92025343

LCT 33 IN BLOCK 5 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THE EOF RECORDED JUNE 18, 1913 AS DOCUMENT NO. 5209764, IN COOK COUNTY, ILLINOIS.

A. DONALD BAUMGARTNER 969, S. EIMHURST ROAD DES PLAINES, IL 60016 -91-025843

92025343