AM 10: 37 1941 JAN 17

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RELEASE OF MORTGAGE

Loan No. 192408-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK W. GREER & BARBARA A. GREER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No 27174982 to the premises therein described to-wit:

LOT 15009 IN WEATHERSFIELD UNIT 15, SECTION 1, BEING A SUB IN SECTIONS 20 AND 21, T 41 N, ? O E OF THE 3RD P.M., ACC TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK CO, ILLINOIS JUNE 14, 1968 AS DOCUMENT 20519658 IN COOK CO, TLE.

Property Address: Permanent Index Number: 128 S. BRAINTREE CT., SCHAUMBURG, IL. 60193 07 20 .07 038 0000

SAVINGS AND LON

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-, 19 90 cers, this 18 day of SEPTEMBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chierrs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corroration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL LOUISE J. FINK

Notary Public, State of i My Commission Expires 6/26

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

ADDRUETTO

MR. & MRS. MARK GREER

128 S. BRAINTREE CT.

SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIST WHOSE IN THE MORTGAGE OR DEED TRUST WAS FILED.

BOX 333

PORM NO:M2400 JAN 86

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