

UNOFFICIAL COPY

The State of ILLINOIS, 91026098 57440
County of COOK Know All Men by These Presents:

WHEREAS, on the 10TH day of SEPTEMBER A.D. 1990
CARMEN D. ALICEA

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$3260.00
and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by CARMEN D. ALICEA, PARTY OF THE FIRST PART
to FIRST FAMILY BUILDERS, PARTY OF THE SECOND PART AND FURTHER ASSIGNED
TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume 12519433 page records of REAL ESTATE MORTGAGE
of COOK County, ILLINOIS and secured by the
REAL ESTATE MORTGAGE
herein expressed, on the following described lot, or parcel of land, situated in the County of COOK
State of ILLINOIS, to wit:

LOT 6 IN BLOCK 2 IN MOREN'S SUBDIVISION OF THE E 598 FEET
OF THE W 609.3 FEET OF LOT 4 IN THE COUNTY CLERK'S DIVISION
OF THE E 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
COMMONLY KNOWN AS: 2028 NORTH LAWLER
CHICAGO, IL 60639
PIN #13-33-225-023

91026098 \$1.00
100888 10/11/91 14 17 00
03719 8 11 00 1-0026098
COOK COUNTY RECORDER

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
UNION MORTGAGE COMPANY, INC. a corporation,
the payee and owner and holder of said note for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by USA FINANCIAL SERVICES, INC.
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
onto said USA FINANCIAL SERVICES, INC.

of the County of , the said Note and said lien and all liens and titles held by it in and to said land
To have and to hold the same unto the said USA FINANCIAL SERVICES, INC.
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

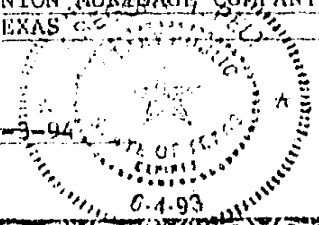
this 15 day of NOVEMBER, A.D. 1990

Attest UNION MORTGAGE COMPANY, INC.
LAURA BATES Secretary Keith W. Talley
(Seal) KEITH TALLEY VICE President.

STATE OF TEXAS (Corporate Acknowledgment) 91026098
COUNTY OF DALLAS

This instrument was acknowledged before me on the 15 day of NOVEMBER, 1990
by KEITH TALLEY VICE PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation.

My commission expires 6-4-93
00101
Notary Public, State of Texas
Notary's printed name: PEGGY A. HELDEMAN
Gregory T. R. H. 1300



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Assignment of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A.D. 19.....
at o'clock M.

County Clerk

By

Deputy

RECORDED

A.D. 19.....

In

County Records

In Book

..... on Page

County Clerk

By

Deputy

Recording Fee \$

This instrument should be filed immediately with the
County Clerk for record.

WHEN RECORDED RETURN TO

USA Financial Services, Inc.

7138 N. Harlem

P.O. Box 319023

Chicago, Illinois 60691

860932616
860932609
Cook County Clerk's Office