## UNOFFICIAL COPY2 2 3

GEORGE E. COLE\*

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under inis form, All warrantes, including merchantability and biness, are excluded,

## 91026223

AP 50

OR THE PROTECTION OF THE	
WNER, THIS RELEASE SHALL	
E FILED WITH THE RECORDER	<ul> <li>(2) 郵銀管子 野 キャール ( 原 オーディング 4 プレンジ・ジャン・ジー ( A 2 P ) キャーディング 4 アンドル ( A 2 P ) キャーション ( A 2 P ) キャーション ( A 2 P ) キャーション ( A 2 P ) からしまい ( A 2 P )</li></ul>
F DEEDS OR THE REGISTRAR	
F TITLES IN WHOSE OFFICE	·
HE MORTGAGE OR DEED OF	Above Space For Recorder's Use Only

TRUST WAS FILED. \_ KNOW ALL MEN BY THESE PRESENTS,

THAT AUSTIN BANK OF CHICAGO
5645 WEST LAKE STREET
CHICAGO, ILLINOIS 60644
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
telease convey and quit-claim unto
47 NORTH PARKSIDE AVE., CHICAGO, ILLINOIS 60644
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain TRUST OFFD, bearing date the 14th, day of JANUARY
1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of page as Document Number 86025461 , to the premises therein described,
situated in the County of COOK , State of TLLINOTS , as tollows, to with
The North Half of Lot 8 and the South 7/10ths of Lot 7 in Block 6 in
Waller's Subdivision of the South 43 3/4 acres of the East Half of the Sout
East Quarter of Section 8, Township 39 North, Range 13, Bast of the Third
Principal Meridian in Cook County, Illinois. P.I.N. #16-08-423-003
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS band and this 14TH, day of Jan. to 91
WITNESS hand and seal this 14TH. day of Jan., 19 91.
(BEAL)
Marin Source San Marin
STATE OF ILLINOIS
\$ 55.
COUNTY OF COOK
ULYSSES G. TATE JR.
a notary public in and for the sold County, in the State aforesald, DO HEREBY CERTIFY that RAY NOVAK (SR. VICE PRESIDENT)
REGINALD LITTLE (CONSUMER LOAN OFFICER)
personally known to me to be the same person. B whose names Dro subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that they assigned, sensed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth.
" OFFICIAL SEAftive water my hand and official seal, this 14th day of January 1993.
SULYSSES G. TATE, JR. SERVER JULIONS CONTRACTOR OF THE SERVER SER
My COMMITTACT CONTRACT STERRORS (National Public )
Commission expires /
This instrument was prepared by Hattie M. Franklin, 5645 W. Lake St. Chicago, Ill. 60644

## UNOFFICIAL COPY

## RELEASE DEED

**AUSTIN BANK OF CHICAGO** Chicago, Illinols

Chicago, Illinois 60644 47 North Parkside Avenue Gussie Williams & Yvonne Williams Property of County Clerk's Office

91026223

AUSTIN BANK OF CHICAGO

5645 West Lake Street Chicago, Illinois 60644