

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

91026290

JAN 14 1991

Know all men by these presents That Harbor Financial Group a Partnership organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

Five Avco Financial Services Inc.

party of the second part, a certain second MORTGAGE dated the 29th day of SEPTEMBER, 19 90, signed by ERNESTO GARCIA, JR. AND BLANCA GARCIA

Conveying to HARBOR FINANCIAL GROUP as Mortgagee, the following described premises, to wit

DEPT-01 RECORDING 113.2  
T#3333 TRAN 3463 01/16/91 13:47:00  
#6377 + C \*91-026290  
COOK COUNTY RECORDER

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 9 IN BLOCK 14, IN HAWTHORNE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-28-419-014

Street Address: 2931 S 49th Ave  
Cicero IL 60650

and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook State of Illinois as Document Number 90526230.

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Executive Director.

"This Instrument Filed For Record  
BY [Signature] EXECUTIVE DIRECTOR  
As An Accommodation. BY [Signature]  
Not Examined As To Its Effect Upon Title."

THIS INSTRUMENT WAS PREPARED BY:

EVA NEGRETE

HARBOR FINANCIAL GROUP  
1070 Sibley Blvd.  
Calumet City, IL 60409

Mail To: Avco Financial  
13405 So Halsted  
Glenwood IL 60125

STATE OF ILLINOIS

COUNTY OF COOK SS:

I, STEVEN P. HELM, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES F. HOELSCHER as Executive Director who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 10th day of January, 19 91.

" OFFICIAL SEAL "  
STEVEN P. HELM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/1/93

[Signature]  
Notary Public

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