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The above space for Recorder's use only

Form 197 Rev. 4-75

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

STEPHANIE GRUBER, NEVER MARRIED

13<sup>00</sup>

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, recorded in the recorder's Office of cook County, in the State of Illinois, as Document Number 88135483, to the premises situated in the County of cook, State of Illinois, described as follows, to-wit:

UNIT NUMBER 1769, IN THE HANFORD GREEN CONDOMINIUM, AS DELINEATED ON THE PLAN OF SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 IN HANFORDS, STAFFORD AND COLERHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF LOT BLOCK 'A' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25137767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS UNIT 1769, 2728 N. HAMPTON CRT., CHGO., IL 60614 TAX IDENTIFICATION NUMBER: 14-28-368-872-166

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 18<sup>th</sup> day of October 1992.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
Mortgagee as aforesaid,

By: Eric J. Steiner  
Vice President

Attest: Raymond  
Assistant Secretary

STATE OF ILLINOIS | ss  
COUNTY OF COOK | ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named 2nd Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 2nd Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18<sup>th</sup> day of Oct 1992

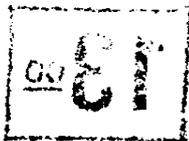
Barbara Zych  
Notary Public

"OFFICIAL SEAL"  
Barbara Zych  
Notary Public, State of Illinois  
My Commission Expires 11/8/91

DELIVER BY INSTRUCTIONS  
NAME: Richard C. Jones  
STREET: 30 S. Wacker Dr., 29th Floor  
CITY: Chicago, Illinois 60606  
OR

For information only insert street address or above described property here  
2728 N. Hampden Court  
Unit 1109  
Chicago, IL 60614

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COOK COUNTY CLERK'S OFFICE

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